SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of A 2 Z)	APPLICATION NO. B-1881	
Transportation, Omaha, Nebraska.)		
*)	ORDER TO SHOW CAUSE AND	SET
)	HEARING	
)	ENTERED: AUGUST 4, 2015	

BY THE COMMISSION:

By application filed with the Commission on August 28, 2014, A 2 Z Transportation, Omaha, Nebraska, hereinafter referred to as Applicant, applied for authority to operate as a transporter of passengers in Douglas and Sarpy Counties. On October 21, 2014, the Commission issued an order to grant the application.

As of August 3, 2015, Applicant is not in full compliance with the Commission's rules and regulations; to wit: no Form E insurance filing has been made, no rate is on file and no annual fees have been paid.

After due consideration of the circumstances, the Commission finds that Applicant should be ordered to show cause as to why its application should not be dismissed for its failure to comply with the Motor Carrier Rules of the Commission. Therefore, a hearing on this matter should be set for August 25, 2015 at 11:00 a.m. in the Commission Hearing Room, 300 the Atrium, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

ORDER

IT IS, THEREFORE, ORDERED by the Nebraska Public Service Commission that a hearing on this matter is set for **August 25**, **2015**, **at 11:00 a.m.** in the Commission Hearing Room, 300 the Atrium, 1200 N Street, Lincoln, Nebraska.

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

Application No. B-1881

Page 2

MADE AND ENTERED at Lincoln, Nebraska, this $4^{\rm th}$ day of August, 2015.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Vice Chairman

ATTEST:

Executive Director

//s//Frank E. Landis
//s//Tim Schram

//s//Gerald L. Vap