BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on)	RULE AND REGULATION NO. 184
its own motion, seeking to amend)	
Title 291, Chapter 7, Transmission)	
Lines Rules and Regulations, to)	
adopt the 2012 edition of the)	ORDER SETTING HEARING
National Electrical Safety Code as)	
the official rules of the Commission)	
for the construction, operation, and)	
maintenance of overhead and under-)	
ground electric transmission lines.)	ENTERED: June 5, 2012

BY THE COMMISSION:

OPINION AND FINDINGS

On April 2, 2012, the Nebraska Public Service Commission (Commission) opened the above-captioned proceeding to amend Title 291, Chapter 7, Transmission Lines Rules and Regulations, to adopt the 2012 edition of the National Electrical Safety Code as the official rules of the Commission for the construction, operation, and maintenance of overhead and underground electric transmission lines. Interested parties were given until May 4, 2012 to file written comments. No written comments were received by the Commission.

A public hearing is hereby set for **Tuesday, July 17, 2012 at 2:30 p.m. CDT** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

ORDER

IT IS THERFORE ORDERED by the Nebraska Public Service Commission that a public hearing be scheduled for **Tuesday**, **July 17**, **2012 at 2:30 p.m. CDT** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

MADE AND ENTERED at Lincoln, Nebraska, this 5th day of June, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on its own motion, seeking to amend Title 291, Chapter 7, Transmission Lines Rules and Regulations, to adopt the 2012 edition of the National Electrical Safety Code as the official rules of the Commission for the construction, operation, and maintenance of overhead and underground electric transmission lines.

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NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS/CONCURRING:

//s// Rod Johnson

//s// Frank Landis

Chairma

ATTEST:

Executive Directo