

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of Sue Vanicek                    ) Application No. NUSF-37.271  
Director of the Nebraska                        )  
Telecommunications                               )  
Infrastructure and Public Safety                )  
Department of the Nebraska                     )  
Public Service Commission,                     )  
  ) DISMISSED  
  Complainant,                    )  
v.    )  
  )  
Voicecom Telecommunications,                    )  
  )  
  Respondent(s).                )  
  ) Entered: September 11, 2012

BY THE COMMISSION:

O P I N I O N     A N D     F I N D I N G S

On June 26, 2012, the Nebraska Telecommunications Infrastructure and Public Safety (NTIPS) Director filed a Complaint against Voicecom Telecommunications, (Respondent) seeking to fine Respondent on the grounds that it failed to file the required remittance worksheet or remittance payment by the 15<sup>th</sup> day following the end of the remittance period pursuant to section 003.02 and/or section 003.03 of Title 291, Neb. Admin. Rules & Regs. Chapter 10.

Respondent and the NTIPS Director have entered into a stipulation resolving the allegations and the Respondent has paid its fine. Upon review of the stipulation, the Commission is of the opinion and finds that it should be approved and the Complaint should be dismissed.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the stipulation between Voicecom Telecommunications and the NTIPS Department be, and is hereby, approved and the above-captioned complaint is dismissed.

MADE AND ENTERED at Lincoln, Nebraska, this 11<sup>th</sup> day of  
September, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

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MADE AND ENTERED at Lincoln, Nebraska, this 11<sup>th</sup> day of September, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Tim Schram*  
*Gene Boye*  
*Gerald Lipp*

Chairman

*Rod Johnson*

ATTEST:

*Phil S. P.*  
Executive Director

//s// Rod Johnson  
//s// Frank Landis