

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application) Application No. E-2270
of the Fremont Department of)
Utilities, Fremont, seeking)
authority to construct, operate) GRANTED
and maintain electric)
transmission lines in Dodge)
County.) Entered: February 1, 2011

BY THE COMMISSION:

The Fremont Department of Utilities, (Applicant), Fremont, by its application filed January 18, 2011, seeks authority to construct, operate and maintain electric transmission lines in Dodge County having a voltage in excess of 700 volts.

Applicant proposes to construct 1.87 miles, 3 phase, 4 wire overhead, 8/13.8 kv, Wye connected, multigrounded, electric line in Dodge County.

Applicant will retire 1.87 miles of existing 2 phase, 3 wire 8/13.8 kv, electric line in Dodge County.

O P I N I O N A N D F I N D I N G S

The Commission finds that:

1. Applicant has filed Route Map ST-8-131 (Exhibit A), which shows the route of the proposed line, the side of the roadway to be occupied and the location and ownership of all utilities, which may be in conflict, crossed or paralleled by the proposed line.

2. Applicant has filed Specifications (Exhibit B), which will govern this electric line construction and have sufficient details to portray the type and manner of the construction for the proposed line.

3. In the construction, operation and maintenance of the proposed electric transmission line, Applicant will conform to the requirements of the latest edition of the National Electric Safety Code, the laws of the State of Nebraska and the Rules and Regulations of the Commission.

4. The Nebraska Department of Aeronautics has filed a letter waiving objections to the proposed line.

5. According to the application, the only utilities which may be affected by the construction and operation of the electric line proposal proposed herein are:

Omaha Public Power District, Omaha

Qwest Communications, Omaha

6. According to the application and the Nebraska Department of Aeronautics, there is no licensed airport which will be affected by the construction and operation of the electric line proposed herein.

7. The Applicant has filed documents showing the consent of the involved parties.

The Commission, having considered the filings in this matter and being fully advised in the premises, is of the opinion and finds that this application should be granted.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that Application No. E-2270 be granted and that the Fremont Department of Utilities, Fremont, be, and it is hereby, authorized to construct, operate and maintain the proposed electric transmission line in Dodge County in accordance with its application, Route Map (Exhibit A) and Specifications (Exhibit B), which by this reference are made a part hereof, all subject to the Rules and Regulations of this Commission and to the terms and conditions of the waivers filed with this application.

IT IS FURTHER ORDERED that an immediate supplemental application be made if it develops that the line will not be built in its entirety in accordance with the Commission's order. A supplemental application is required for any and all changes in line routing, voltage and design.

IT IS FURTHER ORDERED that if the construction authorized in this order will not be entirely completed within 24 months of the date of this order, Applicant shall apply for an extension of time to complete the authorized construction showing good cause for such extension.

IT IS FURTHER ORDERED that a completion notice shall be filed with this Commission as soon as the proposed line has been completed and is ready to be energized. With this completion notice, there should be a report of any line authorized, which was not built.

MADE AND ENTERED at Lincoln, Nebraska, this 1st day of February, 2011.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

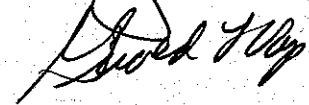
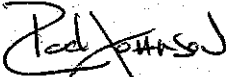
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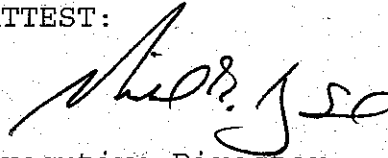
//s// Frank E. Landis

//s// Tim Schram



Chairman

ATTEST:



Executive Director

