

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application) Application No. E-2138
of Lincoln Electric System,)
Lincoln, Nebraska, seeking)
authority to construct, operate) EXTENSION GRANTED
and maintain an electric)
transmission line in Lancaster)
County, Nebraska.) Entered: May 5, 2009

O P I N I O N A N D F I N D I N G S

By application filed on March 20, 2007, the Lincoln Electric System, Lincoln, sought authority to construct, operate and maintain an electric transmission line in Lancaster, County, having voltage in excess of 700 volts.

On April 3, 2007, this application was granted and Applicant was duly notified that such action had been taken.

On February 24, 2009, an extension was granted to May 3, 2009, and Applicant was duly notified.

On April 27, 2009, Applicant notified this Commission by mail that the authorized construction had not been completed and Applicant requested six (6) month extension of time be granted for the completion of this line construction as submitted under the original application.

After due consideration of Applicant's request and being fully advised in the premises, the pursuant to Rule 002.07C of the Commission's Rules and Regulations, which authorizes this action, the Commission is of the opinion and finds that Applicant's request should be granted and that the authority granted in Application No. E-2138 be extended for a period of six (6) months to November 1, 2009.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the Applicant's request be and it is hereby granted.

IT IS FURTHER ORDERED that the authority granted in Application No. E-2138 be extended and that the Lincoln Electric System, be given an extension of time to November 1, 2009, to

complete the construction of the electric transmission line in Lancaster County, Nebraska.

MADE AND ENTERED at Lincoln, Nebraska, this 5th day of May, 2009.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

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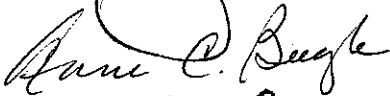
COMMISSIONERS CONCURRING:

 
Chairman

ATTEST:


Executive Director







//s// Frank E. Landis