SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application)	Application	on No. E-	-2027	7
of the Loup River Public Power)		•		
District, Columbus, seeking) :	EXTENSION	GRANTED		
authority to construct, operate	1)			٠.	
and maintain an electric)				
transmission line in Platte	.)	Entered:	January	31,	200
County,)				

BY THE COMMISSION:

By application filed on December 30, 2003, the Loup River Public Power District, Columbus, sought authority to construct, operate and maintain an electric transmission line in Platte County, having a voltage in excess of 700 volts.

On February 3, 2004, this application was granted and the Applicant was duly notified that such action had been taken.

On January 27, 2006, Applicant notified this Commission by mail that the authorized construction had not been completed and Applicant requested ten (10) month extensions of time be granted for the completion of this line construction as submitted under the original application.

After due consideration of Applicant's request and being fully advised in the premises, pursuant to Rule 002.07C of the Commission's Rules and Regulations, which authorizes this action, the Commission is of the opinion and finds that Applicant's request should be granted and that the authority granted in Application No. E-2027 be extended for a period of ten months to December 1, 2006.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the Applicant's request be and it is hereby granted.

IT IS FURTHER ORDERED that the authority granted in Application No. E-2027 be extended and that the Loup River Public Power District, Columbus, be given an extension of time to December 1, 2006, to complete the construction of the electric transmission lines in Platte County.

Application No. E-2027

Page 2

MADE AND ENTERED this 31st of January, 2006.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Sur C. Boyle

//s// Lowell C. Johnson //s// Frank E. Landis

ATTEST:

Executive Director