

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application ) Application No. E-1889  
of Fremont Department of Utilities, )  
Fremont, Nebraska, seeking author- ) GRANTED  
ty to construct, operate and main- )  
tain an electric transmission line )  
in Dodge County Nebraska. ) Entered: April 3, 2001

BY THE COMMISSION:

Fremont Department of Utilities (Applicant), Fremont, Nebraska, by its application filed January 17, 2001, seeks authority to construct, operate and maintain an electric transmission line in Dodge County, Nebraska, having a voltage in excess of 700 volts.

Applicant proposes to construct 2.72 miles, 3 phase, 4 wire overhead, 8/13.8 kv, Wye connected, multigrounded electric line in Dodge County;

And will retire 2.72 miles of existing 3 phase, 4 wire, 8/13.8 kv, electric line in Dodge County;

And will retire .94 mile of existing 3 phase, 3 wire, 2.4 kv, electric line in Dodge County;

And will retire .96 mile of existing 3 phase, 3 wire, 2.4 kv, electric line in Dodge County.

O P I N I O N   A N D   F I N D I N G S

The Commission finds that:

1. Applicant has filed Route Map ST-8-125 (Exhibit A), which shows the location of the proposed structure, the side of the roadway to be occupied and the location and ownership of all utilities which may be in conflict, crossed or paralleled by the proposed construction.

2. Applicant has filed Specifications (Exhibit B), which will govern this electric line construction and have sufficient details to portray the type and manner of the construction.

3. In the construction, operation and maintenance of the proposed structure, applicant will conform with the requirements of the latest edition of the National Electric Safety Code, the laws of the state of Nebraska and the rules and regulations of the Commission.

Application No. E-1889

PAGE 2

4. The Nebraska Department of Aeronautics has filed a letter waiving objections to the proposed construction.

5. According to the application, the only utilities which may be affected by the construction are:

Qwest Communications, Inc., Omaha, NE  
Omaha Public Power District, Omaha, NE

6. According to the application and the Nebraska Department of Aeronautics, there no licensed airports which will be affected by the construction proposed herein.

7. Applicant has filed documents showing the consent of the involved parties.

The Commission, having considered the filings in this matter and being fully advised in the premises, is of the opinion and finds that this application should be granted.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that Application No. E-1889 be granted and that Fremont Department of Utilities, Fremont, Nebraska, be, and it is hereby, authorized to construct, operate and maintain the structure in a transmission line in Dodge County, Nebraska, in accordance with its application, Route Map (Exhibit A) and Specifications (Exhibit B), which by this reference are made a part hereof, all subject to the rules and regulations of this Commission and to the terms and conditions of the waivers filed with this application.

IT IS FURTHER ORDERED that an immediate supplemental application be made if it develops that the structure will not be built in its entirety in accordance with the Commission's order. A supplemental application is required for any and all changes in the proposed construction.

IT IS FURTHER ORDERED that if the construction authorized in this order will not be entirely completed within 24 months of the date of this order, applicant shall apply for an extension of time to complete the authorized construction showing good cause for such extension.

Application No. E-1889



PAGE 3


IT IS FURTHER ORDERED that a completion notice shall be filed with this Commission as soon as the proposed construction has been completed.

MADE AND ENTERED at Lincoln, Nebraska, this 3rd day of April, 2001.

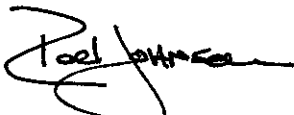
NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

  
Chairman

ATTEST:

  
//s//Frank E. Landis  
//s//Daniel G. Urwiller

  
Deputy Director