

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application ) Application No. C-4622/NUSF-90  
of i-wireless, LLC, Newport, )  
Kentucky, seeking limited )  
designation as a Lifeline-Only ) ORDER AND NOTICE OF HEARING  
Eligible Telecommunications )  
Carrier in the State of )  
Nebraska. Entered: March 3, 2015

BY THE HEARING OFFICER:

On July 25, 2013, i-wireless, LLC, (i-wireless) of Newport, Kentucky, filed an application seeking designation as an Eligible Telecommunications Carrier for the purpose of receiving support from the federal Universal Service Fund and from the Nebraska Telephone Assistance Program (NTAP). Notice of the application appeared in the Daily Record, Omaha, Nebraska on July 30, 2013. No protests or petitions of formal intervention were filed.

On February 25, 2015, a further planning conference was held in this matter in the Niobrara Conference Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska, and via conference bridge. Mr. Russell Westerhold, counsel for the applicant, appeared by conference bridge.

**Deadlines**

With the consent of all participants in the planning conference, the procedural schedule attached as "Appendix A" to this Order and fully incorporated herein, is adopted.

**Service**

All parties shall file all documents on all parties of record. All parties shall file all documents in electronic format via email with paper copies sent via mail to follow.

The service list is as follows:

Russell A. Westerhold  
Fraser Stryker PC LLO  
500 Energy Plaza  
409 South 17th Street  
Omaha, NE 68102  
[rwesterhold@fraserstryker.com](mailto:rwesterhold@fraserstryker.com)

Lance J.M. Steinhart, P.C.  
1725 Windward Concourse

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Suite 150  
Alpharetta, GA 30005

Shana Knutson  
Gene Hand  
Sue Vanicek  
Nebraska Public Service Commission  
300 The Atrium Building  
1200 N Street  
Lincoln, Nebraska 68508  
[Shana.knutson@nebraska.gov](mailto:Shana.knutson@nebraska.gov)  
[Gene.Hand@nebraska.gov](mailto:Gene.Hand@nebraska.gov)  
[Sue.Vanicek@nebraska.gov](mailto:Sue.Vanicek@nebraska.gov)

**Hearing**

A Hearing in the above-captioned matter will be held on **Tuesday, May 12, 2015 at 2:00 p.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

**Hearing Accommodations**

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Hearing Officer in the above-captioned matter that a hearing in this matter will be held on **Tuesday, May 12, 2015, at 2:00 p.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

IT IS FURTHER ORDERED that the Procedural Schedule set forth in "Appendix A" be, and it is hereby, adopted.

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MADE AND ENTERED in Lincoln, Nebraska, on this 3rd day of March, 2015.

NEBRASKA PUBLIC SERVICE COMMISSION

By:



Tim Schram  
Hearing Officer

APPENDIX A

PROCEDURAL SCHEDULE

<u>DAY</u>	<u>DATE</u>	<u>EVENT</u>
Friday	March 6, 2015	Staff Data Requests to Applicant served
Friday	April 3, 2015	Applicant responses to Staff Data Requests due
Friday	April 17, 2015	Applicant Direct Testimony <sup>1</sup> due
Friday	May 3, 2015	Staff Testimony <sup>2</sup> , if any, due

<sup>1</sup> Any Exhibits relevant to this testimony that will be offered at the hearing by the Applicant must be filed concurrently with the Direct Testimony.

<sup>2</sup> Any Exhibits relevant to this testimony that will be offered at the hearing by Staff must be filed concurrently with the Testimony.