## BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, ) Application No. C-4248/ on its own motion, seeking PI-160 ) comment on the request by United ) Way of the Midlands to be ) ORDER OPENING A DOCKET assigned the use of "211" in ) Richardson County, for access to ) First Call for Help (FCFH), a ) comprehensive information and referral service. ) Entered: February 2, 2010

## BY THE COMMISSION:

On January 27, 2010, the Commission docketed a request by United Way of the Midlands based on a request from the Southeast Nebraska Community Action Council, Inc. in Humboldt, Nebraska for use of "211" as the dialing code for First Call for Help (FCFH) services in Richardson County.

The Commission previously assigned "211" to United Way of the Midlands in Application Nos. C-2621/PI-53, entered February 20, 2002; C-2732, entered on July 23, 2002; C-3061/ PI-75, entered on February 10, 2004; C-3066/PI-76, entered on February 10, 2004; C-3099/PI-77, entered on March 30, C-3223/PI 81, entered on September 21, 2004; C-3277/PI-88, entered on February 1, 2005; C-3327/PI-90, entered on March 22, 2005; C-3344/PI-92, entered on March 29, 2005; C-3403/PI-95 entered on May 13, 2005; C-3446/PI-100, entered on July 19, 2005; C-3454/PI-103 and C-3464/PI-105, entered on September 21, 2005; C-3489/PI-108, entered on November 8, 2005; C-3505/PI-109, entered on November 29, 2005; C-3869/PI-131 and C-3870/PI-132, entered on December 11, 2007; C-3903/PI-135, entered on March C-3998/PI-146, February 2008; entered on 10, C-4187/PI-153, 25, 2009; C-4192/PI-154, entered on August entered on September 15, 2009 and C-4215/PI-155, entered on November 24, 2009, for use in numerous counties throughout the state.

First Call for Help, a program of the United Way of Midlands Volunteer Resource Center, is a comprehensive information and referral service.

In order to proceed on this request, this docket will evaluate the public benefits of designating "211" for Richardson County. The Commission will hold a hearing on this matter on a date later if necessary.

## ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that this docket be opened and all interested parties are invited to comment.

MADE AND ENTERED in Lincoln, Nebraska, on this  $2^{\rm nd}$  day of February, 2010.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

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//s// Frank E. Landis //s// Gerald L. Vap