## BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the matter of the Commission ) Application No. C-2408/PI-42 on its own motion, to conduct ) an investigation of interim ) policies and requirements ) PROGRESSION ORDER NO. 1 regarding contract carriers ) and applications by political ) subdivisions with respect to ) fiber optics. ) Entered: November 8, 2000

## BY THE COMMISSION:

On October 18, 2000, the Commission opened the above-captioned docket to conduct an investigation of interim policies and requirements for contract carriers and of applications by political subdivisions with respect to fiber optics. In that order, the Commission requested comments from interested parties and set forth a short initial and reply comment cycle. After entering the November 8, 2000, order, the Commission discovered that it had not served notice on all of the interested parties to this docket. To give all interested parties adequate notice for filing meaningful comment in this docket the Commission has determined that the comment date should be revised.

Initial comments will now be due November 13, 2000. Reply comments will now be due on or before November 30, 2000. The Commission does not wish to unduly prejudice any party not receiving notice of the extension, therefore, all comments filed prior to November 13, 2000, shall remain confidential until November 13, 2000. Parties who file prior to November 13, 2000, will also be permitted to supplement and amend their comments on or before November 13, 2000.

## ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the comments deadline in the above captioned matter shall be, and is hereby, revised as set forth herein.

IT IS FURTHER ORDERED that all comments filed prior to November 13, 2000, shall be made confidential until November 13, 2000. Parties filing prior to November 13, 2000, shall also be permitted to supplement and amend their comments on or before November 13, 2000.

IT IS FURTHER ORDERED that parties filing comments shall submit five copies of such comments, along with one electronic copy in WordPerfect format 5.0 or later.

MADE AND ENTERED at Lincoln, Nebraska this 8th day of November,  $2000\,.$ 

## NEBRASKA PUBLIC SERVICE COMMISSION

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Chairman

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Executive Director

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