

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission) Application No. C-2256/PI-38
on its own motion to investigate)
and seek comment on cost model(s))
for the following: 1) unbundled)
network element(UNE) pricing 2))
developing zones to de-average) PROGRESSION ORDER NO. 3
rates on a geographical basis;)
3) determining zones for Universal)
Service Fund (USF) payments; 4))
establishing a permanent funding)
mechanism for USF payments; and)
5) to determine whether all sub-)
sidies have been removed from)
access prices.) Entered: July 18, 2000

BY THE COMMISSION:

On July 11, 2000, this Commission entered an order granting an extension of time for filing initial comments in the above-captioned docket. The comment date was set for no less than fourteen days after AT&T received an answer to its request for vendor-specific information from US West. On July 14, 2000, this Commission received confirmation that the vendor-specific information requested had been supplied to AT&T. The Commission is now able to move forward and supply this notice of the precise dates on which comments and reply comments must be filed.

Initial comments must be filed in the above-captioned matter by 5:00 p.m. on August 4, 2000. The Commission will accept reply comments from any interested party after the August 4, 2000, deadline and on or before August 21, 2000, at 5:00 p.m. Although the comment dates have been revised, we emphasize that the comments should be separated for each of the numbered tasks as defined in our March 28, 2000, order.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that all interested persons are invited to comment in the revised time schedule prescribed herein. Pursuant to Commission policy, parties commenting shall file five (5) hard copies, and one (1) electronic copy on disk in WordPerfect 5.0 or later format. Filings will not be accepted via facsimile.

MADE AND ENTERED in Lincoln, Nebraska on this 18th day of July, 2000.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Deputy Director

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