

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of US West	)	Application No. C-1830
Communications, Inc., Denver,	)	
Colorado, filing its notice	)	
of intention to file its	)	
Section 271(c) application	)	PROCEDURAL ORDER NO. 28
with the FCC and request for	)	
the Commission to verify US	)	
West compliance with Section	)	
271(c).	)	Entered: March 5, 2002

BY THE COMMISSION:

O P I N I O N     A N D     F I N D I N G S

In an effort to efficiently utilize Commission time and resources, the Commission once again proposes a revised schedule of proceedings in the above-captioned docket. As some of the dates proposed earlier have changed, the parties are hereby notified accordingly. To the extent that dates previously outlined do not appear, such items have been canceled or continued.

March 4		Deadline for pre-filed P.I.D. testimony/comments
March 11-14	1:00 p.m.	P.I.D. Hearing/Checklist AWrap-up@ Hearing
April 19		Expected release date for ROC OSS ADraft@ Report
May 13		Expected release date for ROC OSS AFinal@ Report
May 15	1:30 p.m.	KPMG Workshop on AFinal@ Report (Within 3 business days of issuance of AFinal@ Report)
May 17		Deadline for Pre-oral Argument Summaries filed by interested parties (Within 5 business days of issuance of AFinal@ Report)

May 20 1:00 p.m. Oral Argument on AFinal@  
Report  
(Within 7 business days  
of Issuance of AFinal@  
Report,  
but, in no case prior to KPMG  
Workshop)

The above-outlined proceedings would appear to conclude the necessary steps for review of the Qwest Section 271 application. As such, the Commission would expect, absent any major changes, to enter its final order in this proceeding on or before May 23, 2002.

## ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that all parties participating in Application No. C-1830 shall comply with the schedule outlined above for proceedings in this dockets.

MADE AND ENTERED at Lincoln, Nebraska, this 5th day of  
March, 2002.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chair

ATTEST:

Executive Director