

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Nebraska) Application No. C-1067
Public Service Commission on its)
own motion to consider whether to) PETITION
modify the income guidelines for)
participation in the Link-Up)
Nebraska Program.) Entered: April 26, 1994

1. On its own motion, the Commission opens this docket to consider adjusting the Link-Up Nebraska income guidelines previously established in Application No. C-1026 (1993).

2. Link-Up Nebraska was established by a Commission order in Application No. C-747 (1988). Link-Up Nebraska is a part of the Federal Communications Commission's Link-Up America program which helps individuals obtain telephone service. This program waives one-half of a customer's installation charge up to \$30 if the customer meets certain guidelines.

3. One of the guidelines is based on household size and income. This guideline changes annually based on figures released by the federal government's Office of Management and Budget and adjusted by the State of Nebraska for customers in this state.

4. The proposed guidelines (as adjusted by the state of Nebraska) set the following income levels:

<u>Household Size</u>	<u>Income</u>
1	9,568
2	12,792
3	16,016
4	19,240
5	22,464
6	25,688
7	28,912
8	32,136
9	35,360
10	38,584

WHEREFORE, the Commission now considers whether to approve the new Link-Up Nebraska income guidelines and apply them to the local exchange carriers subject to the Commission's jurisdictions.

Notice of this petition should be published in the Omaha Daily Record and personal service by U.S. Mail should be made upon the local exchange carriers and the Nebraska Advocacy Agencies who have participated in the previous dockets cited above.

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

MADE AND ENTERED in Lincoln, Nebraska this 26th day of April, 1994.

COMMISSIONERS CONCURRING:

Daniel G. Unwiller
Duane D. Gay

//s//Rod Johnson
//s//Frank E. Landis, Jr.

NEBRASKA PUBLIC SERVICE COMMISSION

Mark S. Jander
Chairman

ATTEST:

John Handman
Acting Executive Director