

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application) Application No. AD-308r
of Riddle & Associates, Draper,)
Utah, seeking authority to connect) GRANTED
an automatic dialing-announcing)
device.) Entered: August 10, 2004

BY THE COMMISSION:

O P I N I O N A N D F I N D I N G S

By application filed on August 2, 2004, Riddle & Associates, Draper, Utah, seeks authority to connect an automatic dialing-announcing device.

Applicant is a corporation, whose mailing address is 11778 South Election Drive, Suite 240, Draper, Utah 84020. Applicant proposes to connect an IAT Information Access Technology, Model CT Center, FCC Registration Number EMCUSA-21110-XD-N.

Having reviewed the matter, the Commission finds that the application complies with the applicable statutes and Rules and Regulations of the Commission regarding automatic dialing-announcing devices.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that Application No. AD-308r be, and it is hereby, granted and Riddle & Associates, Draper, Utah, be and is hereby, authorized to connect an automatic dialing-announcing device in accordance with its application, the Nebraska Statutes and the Rules and Regulations of this Commission.

IT IS FURTHER ORDERED that this order be, and it is hereby, made the Commission's official registration as set forth in this order and shall remain in force and effect for two years from this date unless used in a manner inconsistent with state or federal law.

IT IS FURTHER ORDERED that, upon receipt of this order and prior to connecting the device to any telephone line, the applicant shall notify the serving telephone company in writing of its intent to connect or operate such device and identify the line to which connection is proposed.

IT IS FURTHER ORDERED that applicant notify the Commission of any changes in the information contained in its application within five days.

MADE AND ENTERED at Lincoln, Nebraska, this 10th day of August, 2004.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director