

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

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BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Nebraska	)	Application No. 911-067/
Public Service Commission, on	)	PI-208
its own motion, seeking to	)	
implement provisions of LB 938	)	HEARING OFFICER ORDER
[2016] and to plan, implement,	)	SETTING DEADLINE FOR
coordinate, fund, deploy,	)	COMMENTS
manage, and maintain a plan for	)	
the 911 service system.	)	Entered: October 2, 2017
	)	
	)	

BY THE HEARING OFFICER:

The Nebraska Public Service Commission (the "Commission") opened the above-captioned docket, on its own motion, to implement provisions of LB 938 [2016], known as the 911 Service System Act<sup>1</sup>, and to develop and prepare a plan for the 911 service system (the "Plan").

The 911 Service System Act requires that the Commission hold at least two public hearings on the plan, the first at least 90 days before adoption, and the second at least 30 days before adoption. The first public hearing was held on July 20, 2017, at 10:00 a.m. in Lincoln, Nebraska. The second public hearing is scheduled to be held on October 5, 2017, at 10:30 a.m. CDT in the North Platte City Hall Council Chambers, 211 West 3rd Street, North Platte, Nebraska.

A revised draft of the Plan has been made available on the Commission's website at the following link: <http://www.psc.nebraska.gov/ng911/RevisedNextGen911MasterPlan.pdf>. In addition to the opportunity to comment at the upcoming public hearing, the Commission invites written comment regarding the revised draft of the Plan. Interested parties should file written comments with the Commission no later than 5:00 p.m. on October 12, 2017. Those commenting shall file five (5) paper copies and one (1) electronic copy which can be emailed to [matt.effken@nebraska.gov](mailto:matt.effken@nebraska.gov) and [brandy.zierott@nebraska.gov](mailto:brandy.zierott@nebraska.gov).

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<sup>1</sup> Codified at Neb. Rev. Stat. §§ 86-1001-1030.

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O R D E R

IT IS THEREFORE ORDERED by the Hearing Officer that comments in this matter shall be filed no later than **October 12, 2017**. Those commenting shall file five (5) paper copies and one (1) electronic copy which can be emailed to [matt.effken@nebraska.gov](mailto:matt.effken@nebraska.gov) and [brandy.zierott@nebraska.gov](mailto:brandy.zierott@nebraska.gov).

MADE AND ENTERED at Lincoln, Nebraska, this 2<sup>nd</sup> day of October, 2017.

By:



Tim Schram

Hearing Officer