## BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission on its own motion, to establish the policy regarding required quarterly submissions from wireless carriers.

) Docket No. 911-010.2
)
) ORDER APPROVING FORM FOR
) QUARTERLY SUBMISSIONS FROM
) WIRELESS CARRIERS
)
) Entered: June 13, 2006

BY THE COMMISSION:

### OPINIONS AND FINDINGS

Pursuant to the Enhanced Wireless 911 Services Act, Neb. Rev. Stat. §§ 86-442 through 86-469 (2004 Cum. Supp.) (the Act), the Commission established a policy in an order dated March 30, 2004, outlining submissions required to be made by wireless carriers to the Commission on a quarterly basis. Additionally, the Nebraska Legislature enacted LB 1222 [2006] amending Neb. Rev. Stat. § 86-459(2) to specifically require wireless carriers to report on a quarterly basis the following to the Commission:

(a) The number of wireless lines, including prepaid customers, served by county; (b) the number of wireless lines, including active, prepaid accounts, from which it has collected surcharge revenue by county; (c) the number of wireless towers by county; and (d) the current implementation status of enhanced wireless 911 service in each county served by that wireless carrier.

This information is necessary for the development of statewide implementation of enhanced wireless 911 service.

In order to establish uniformity in the submission and to render the information more useful to the Commission consistent with the terms of § 86-459, the form attached hereto as Appendix A was developed for the reporting of subscriber count information.

The Commission finds that all wireless carriers, regardless of whether they receive funding from the Fund, shall submit the information required in § 86-459 and the March 30, 2004 order in Docket No. 911-010 using the attached form. The form will also be made available on the Commission website. Approval of the form will be incorporated into a future rule and regulation procedure.

Application No. 911-010.2

Page 2

Failure to provide the requested information in a timely fashion and in the appropriate format may result in fines pursuant to Neb. Rev. Stat. § 86-459(5) (2006), denial of funding from the Fund or delays in processing of funding requests.

#### ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that all wireless carriers, regardless of whether they receive funding from the Enhanced Wireless 911 Fund, shall submit the information required by Neb. Rev. Stat. § 86-459 (2006) and the March 30, 2004 order in Docket No. 911-010 using the attached form.

IT IS FURTHER ORDERED that failure to provide the requested information in a timely fashion and in the appropriate format may result in fines pursuant to Neb. Rev. Stat. § 86-459(5) (2006), denial of funding from the Fund or delays in processing of funding requests.

MADE AND ENTERED at Lincoln, Nebraska, this 13th day of June, 2006.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

ATTEST:

//s// Lowell C. Johnson

Executive Director

# Appendix A

Nebraska Public Service Commission Wireless Subscriber Count Report

Company Name:

|                    | Flad Outdoo                           |          |          |         | Second Querter                |          |      | Third Out  |                 | Farrat Oraci |  |                  |  |
|--------------------|---------------------------------------|----------|----------|---------|-------------------------------|----------|------|--|-----------------|--------------|--|------------------|--|
| County             | First Quarter  January February March |          |          | April   | Second Quarter April May June |          |      | Third Quarter July August September              |                 |              | Fourth Quarter October   November   December |                  |  |
|                    | January                               | rebruary | Iviarcii | April   | Way                           | June     | July | August   | September       | October      | November                                     | Decemb           |  |
| Antelope           | -                                     |          | -        |         |                               | 1        |      | -  | -               |              | <del> </del>                                 |                  |  |
| Arthur             | 1                                     | -        | T        | 1       | 1                             |          |      | 1  |                 |              |  |                  |  |
| Banner             |                                       |          |          |         | _                             | 1        |      |  | 1               |              |  |                  |  |
| Blaine             |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Boone              |                                       |          |          | 1       |                               | -        |      |  |                 |              |  |                  |  |
| Box Butte          |                                       |          |          |         |                               |          |      |  |                 |              | 1 a  |                  |  |
| Boyd               |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Brown              | ar ar ar ar ar ar ar a                |          |          |         |                               |          |      | 1  |                 | Lesses I     |  | 1                |  |
| Buffalo            |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Burt               |                                       | 9        |          |         | ,                             |          |      |  |                 |              |  |                  |  |
| Butler             |                                       |          |          |         |                               |          |      |  | and the second  |              |  | Contraction (    |  |
| Cass               |                                       |          | 1.       |         |                               | 1        |      |  |                 |              |  |                  |  |
| Cedar              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Chase              |                                       |          |          |         | ļ.                            | <u> </u> | -    |  |                 |              |  |                  |  |
| Cherry             |                                       |          | -        | -       | -                             | -        |      |  |                 |              |  |                  |  |
| Cheyenne           |                                       |          |          | -       | -                             | -        |      |  |                 |              |  |                  |  |
| Clay               |                                       |          | -        |         |                               |          |      |  |                 |              |  |                  |  |
| Colfax             |                                       | -        | <u> </u> |         |                               |          | -    | -  |                 |              |  |                  |  |
| Cuming :           |                                       |          |          | 1       |                               | -        | 1    | -  |                 |              |  |                  |  |
| Custer<br>Dakota   | -                                     |          | -        | <b></b> |                               |          | 1    |  |                 |              |  |                  |  |
| Dawes              |                                       |          |          |         |                               |          | 1    |  |                 |              |  |                  |  |
| Dawson             |                                       |          |          | 1       |                               |          |      |  | 1               |              |  |                  |  |
| Deuel              |                                       |          |          |         | 1                             |          |      | V  |                 |              |  |                  |  |
| Dixon              |                                       | - 1      |          |         |                               |          |      |  |                 |              |  | -                |  |
| Dodge              |                                       |          |          |         |                               |          |      |  | en anno Maria   |              |  |                  |  |
| Douglas            |                                       |          |          | 1       |                               |          |      |  |                 |              |  |                  |  |
| Dundy              |                                       |          |          |         | I loome all a                 | 19, =    |      | Language and the                                 | Annean property |              |  |                  |  |
| Fillmore           |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Franklin           |                                       |          |          | 100     |                               |          |      |  |                 |              |  |                  |  |
| Frontier           |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| Furnas             |                                       |          |          | -       |                               |          | -    |  |                 |              |  |                  |  |
| Gage               |                                       | -        |          |         |                               |          | -    | -  | -               |              |  |                  |  |
| Garden             |                                       |          |          |         |                               |          | -    |  |                 |              |  |                  |  |
| Garfield           |                                       |          |          |         | -                             |          |      | -  |                 |              |  |                  |  |
| Gosper<br>Grant    |                                       |          |          | 1.0     |                               |          |      | -  |                 |              |  |                  |  |
| Greeley            |                                       |          |          |         |                               |          |      | 1  |                 |              |  |                  |  |
| Hall               | 1 1                                   |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| lamilton           |                                       |          |          |         |                               | ,        |      |  |                 |              |  |                  |  |
| larlan             |                                       |          |          |         |                               |          |      |  |                 |              | +  |                  |  |
| layes              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| litchcock          |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| folt               | 10                                    |          | t        |         |                               |          |      |  |                 |              |  |                  |  |
| looker             |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| loward             |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| efferson           |                                       |          |          |         |                               |          |      |  |                 |              | -  |                  |  |
| ohnson             |                                       |          |          |         |                               |          |      | -  |                 |              |  |                  |  |
| (earney            |                                       |          |          |         |                               |          |      |  | -               |              |  |                  |  |
| (elth              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| eya Paha           |                                       |          |          |         |                               |          |      | <del>                                     </del> |                 |              |  | · · ·            |  |
| Imbali             |                                       |          |          |         |                               |          |      | -  |                 |              |  |                  |  |
| nox                |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| ancaster<br>Incoln |                                       |          |          |         |                               |          | -    |  |                 | -            | -  |                  |  |
| ogan               |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| oup                |                                       |          |          |         | menopulation.                 |          |      |  |                 |              |  |                  |  |
| ladison            |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| IcPherson          |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| lerrick            |                                       |          |          |         | E                             |          |      |  |                 |              |  | -                |  |
| lorril             |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| ance               |                                       |          |          |         |                               |          |      |  |                 |              |  | THE STATE OF THE |  |
| emaha              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| uckolls            |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| loe                |                                       |          |          |         |                               |          |      |  |                 |              |  | ers and acres    |  |
| awnee              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| erkins '           |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| helps              |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| erce               |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| atte               |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| olk                |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| ed Willow          |                                       |          |          |         |                               |          |      |  |                 | 4            |  |                  |  |
|                    |                                       |          |          |         | V                             |          |      |  |                 |              |  |                  |  |
| chardson           |                                       |          |          |         |                               |          |      |  | -               |              |  |                  |  |
| chardson<br>ock    |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |
| chardson           |                                       |          |          |         |                               |          |      |  |                 |              |  |                  |  |

#### Nebraska Public Service Commission Wireless Subscriber Count Report

Company Name:

| Reporting Period: |  |                 |       |                |                   |      |  |        |           |                           |          |          |
|-------------------|--|-----------------|-------|----------------|-------------------|------|--|--------|-----------|---------------------------|----------|----------|
| County            | First Quarter  |                 |       | Second Quarter |                   |      | Third Quarter  |        |           | Fourth Quarter            |          |          |
|                   | January  | February        | March | April          | May               | June | July   | August | September | October                   | November | December |
| Scotts Bluff      |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Seward            |  | 41              |       |                |                   |      |  |        |           |                           |          |          |
| Sherldan          |  |                 |       |                |                   | ¥    | ALLERT CONTROL   |        |           |                           |          |          |
| Sherman           |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Sloux             |  |                 |       |                | these comments of |      |  |        |           |                           |          |          |
| Stanton           |  | 1               |       |                |                   |      |  |        |           |                           |          |          |
| Thayer .          |  | Manager Control |       |                |                   |      |  |        |           |                           | -        |          |
| Thomas            |  |                 |       |                |                   |      | Santa Sa |        |           |                           |          |          |
| Thurston          |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Valley            |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Washington        |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Wayne             |  |                 |       |                |                   |      |  |        |           | No. in contrast of        |          |          |
| Webster           |  |                 | -     |                |                   |      |  |        |           | FIRST THE STATE OF STREET |          |          |
| Wheeler           | The state of the s |                 |       |                |                   |      |  |        |           |                           |          |          |
| York .            |  |                 |       |                |                   |      |  |        |           |                           |          |          |
| Totals            | 0  | 0               | 0     | .0             | - 0-              | 0    | 0  |        | - 0       | 0                         | 0        | 0        |