SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Nebraska) Application No. NUSF-92.02
Public Service Commission, on)
its own motion, seeking to)
administer the Nebraska)
Universal Service Fund's) EXTENSION OF TIME GRANTED
Broadband Program: Application)
to the Nebraska Broadband)
Program Received from Cable TV)
Company of Stanton.) Entered: May 25, 2016

BY THE COMMISSION:

OPINION AND FINDINGS

By Application filed February 3, 2014, Cable TV Company of Stanton ("Stanton") sought Nebraska Broadband Pilot (NEBP) Program support. Notice of the Application appeared in the <u>Daily</u> Record, Omaha, Nebraska on February 7, 2014.

On June 24, 2014, the Commission granted the application of Stanton. The Commission's approval authorized the construction of a project referred to as the "Clarkson Project" project. One of the eight conditions in the Commission's Order required the project to be completed within twenty-four (24) months from the date of the June 24, 2014, Order, unless otherwise extended by the Commission.

On May 13, 2016, Stanton filed a request for an extension of time. In support of its request, Stanton stated it experienced unexpected difficulties and delays in locating a tower or other structure on which its facilities can be placed for implementation. In order to locate and contract for the needed tower or other space, additional time is needed for the completion of this project. Applicant believes that an extension of twelve (12) months would be sufficient. Accordingly, Stanton asked for an extension to June 24, 2017.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the May 13, 2016, request for extension of the deadline filed by Stanton shall be, and it is hereby, approved.

IT IS FURTHER ORDERED that Stanton shall have until June 24, 2017, to complete the Clarkson project.

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ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this $25^{\rm th}$ day of May, 2016.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

//s//Frank E. Landis
//s//Tim Schram