

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission,	)	Application No. 911-057/
on its own motion, seeking to	)	PI-187
investigate funding for costs	)	
for the development of certain	)	ORDER OPENING DOCKET AND
Geographical Information Systems	)	SEEKING COMMENT
Data relating to the provision	)	
of Enhanced Wireless 911	)	
Service.	)	Entered: December 18, 2012

BY THE COMMISSION:

The Nebraska Public Service Commission opens the present docket on its own motion, seeking to investigate funding for costs for the development of certain Geographical Information Systems (GIS) Data relating to the provision of Enhanced Wireless 911 Service.

On or about October 15, 2012, Douglas County filed a request for funding seeking \$150,000 for the development of an address point layer for its GIS data. Washington County filed a similar request in the amount of \$29,984.00. The Commission entered orders in Docket Nos. 911-042.38 and 911-042.49 approving the requests, in part, allowing Washington and Douglas Counties to utilize Enhanced Wireless 911 funds for the costs of the development the address point layer. However, the orders stated that the present investigation should be opened to determine whether the Commission should provide funding beyond the allocations provided to the PSAPs through the 911-SAM for the costs to develop an address point layer to the GIS data.

Therefore the Commission seeks comment on whether funding beyond the allocations provided to the PSAPs through the 911-SAM should be made available for the costs to develop a statewide address point layer for GIS data. Interested parties providing comment should include justification for their stated position and to the extent available the necessary steps and estimated costs involved in the development of the data.

All interested parties should file comments on the above-listed issues with the Commission **on or before January 31, 2013 at 3:00 p.m.** All parties filing comments should file one original and five (5) paper copies and email one electronic copy to [angela.melton@nebraska.gov](mailto:angela.melton@nebraska.gov) and [brandy.zierott@nebraska.gov](mailto:brandy.zierott@nebraska.gov).

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and it is hereby, opened seeking to investigate funding for costs for the development of certain Geographical Information Systems Data relating to the provision of Enhanced Wireless 911 Service.

IT IS FURTHER ORDERED that all interested parties should file comments on the above-listed issues with the Commission **on or before January 31, 2013 at 3:00 p.m.** All parties filing comments should file one original and five (5) paper copies and email one electronic copy to [angela.melton@nebraska.gov](mailto:angela.melton@nebraska.gov) and [brandy.zierott@nebraska.gov](mailto:brandy.zierott@nebraska.gov).

MADE AND ENTERED at Lincoln, Nebraska, this 18th day of December, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Deputy Director

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

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O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and it is hereby, opened seeking to investigate funding for costs for the development of certain Geographical Information Systems Data relating to the provision of Enhanced Wireless 911 Service.

IT IS FURTHER ORDERED that all interested parties should file comments on the above-listed issues with the Commission **on or before January 31, 2013 at 3:00 p.m.** All parties filing comments should file one original and five (5) paper copies and email one electronic copy to [angela.melton@nebraska.gov](mailto:angela.melton@nebraska.gov) and [brandy.zierott@nebraska.gov](mailto:brandy.zierott@nebraska.gov).

MADE AND ENTERED at Lincoln, Nebraska, this 18th day of December, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Tim Schram*

Chairman

*Rod Johnson*

*Anne Boyle*

ATTEST:

*Frank E. Landis*

*John Burvick*

Deputy Director

//s//Rod Johnson

//s//Frank E. Landis