BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission,)	Application No. 911-047/
on its own motion, seeking to)	PI-168
investigate and establish)	
standards and guidelines for)	
Geographic Information Systems)	ORDER SCHEDULING WORKSHOP
(GIS) Data necessary for the)	
provision of Enhanced Wireless)	
911 Service.)	Entered: August 24, 2010

BY THE COMMISSION:

On May 4, 2010, the Nebraska Public Service Commission opened the present docket, on its own motion, seeking to investigate and establish standards and guidelines for Geographic Information Systems (GIS) Data necessary for the provision of Enhanced Wireless 911 Service.

The Commission sought comment on a variety of issues related to technical standards for the creation and maintenance of GIS data. Comments were filed by the Chief Information Officer for the State of Nebraska, NITC GIS Council, GIS Workshop, GeoComm, and Plant CML.

The Commission finds that in order to explore the issues presented in the docket from the comments filed, a workshop should be scheduled for **November 9, 2010** at **1:30 p.m.** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln.

An agenda will be provided to interested parties prior to the workshop outlining the issues to be discussed.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that a workshop is scheduled for **November 9, 2010** at **1:30 p.m.** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln.

 $\mbox{{\it MADE}}$ AND ENTERED at Lincoln, Nebraska, this 24th day of August, 2010.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director