

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Nebraska)
Public Service Commission, on)
its own motion, seeking to)
determine the surcharge for the)
Enhanced Wireless 911 Fund.)
)
) Entered: September 5, 2012

BY THE COMMISSION:

Pursuant to *Neb. Rev. Stat. § 86-458* (2008), the Commission must annually hold a hearing to determine the surcharge for the Enhanced Wireless 911 Fund. The surcharge is subject to a statutory cap of fifty (50) cents per wireless access line, per month in Douglas County and a statutory cap of seventy (70) cents per wireless access line, per month in the remaining counties in Nebraska. *Neb. Rev. Stat. § 86-457*.

The surcharge is currently set at fifty (50) cents per wireless access line, per month. The Commission finds that it should hold a hearing in this matter on **October 10, 2012 at 1:30 p.m.**, in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that a hearing is set in the above-captioned matter for **October 10, 2012 at 1:30 p.m.**, in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

MADE AND ENTERED at Lincoln, Nebraska, this 5th day of
September, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chairman

ATTEST:

Executive Director

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

Application No. 911-002

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MADE AND ENTERED at Lincoln, Nebraska, this 5th day of
September, 2012.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Tim Schram

Anne Boyle

Guoald Hly

//s// Rod Johnson

Chairman

Rod Johnson

ATTEST:

Michael J. H.

Executive Director