

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on ) APPLICATION NO. RVF-3  
its own motion, seeking to determine )  
the fees for the Recreational Vehicle ) ORDER OPENING DOCKET AND  
Program. ) SETTING HEARING  
)  
) ENTERED: September 1, 2009

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the fees for the Recreational Vehicle Program. Pursuant to Neb. Rev. Stat. 71-4604.01(3) (2008 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fees and plan review fees necessary to carry out the provisions of the Uniform Standard Code for Manufactured Homes and Recreational Vehicles.

The Commission sets this matter for public hearing on **Tuesday, September 22, 2009, at 2:30 p.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be opened to determine the fees for the Recreational Vehicle Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday, September 22, 2009, at 2:30 p.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

MADE AND ENTERED at Lincoln, Nebraska, this 1<sup>st</sup> day of September, 2009.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Donald J. Vap*  
*Red Johnson*  
*Adam C. Boyle*  
*Tim Schram*

*Frank E. Landis*  
Chairman

ATTEST:

*Phil S. [Signature]*  
Executive Director

//s// Frank E. Landis