



IT IS FURTHER ORDERED that this matter be set for hearing on Tuesday, January 13, 2015, at 1:30 p.m. in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

MADE AND ENTERED at Lincoln, Nebraska, this 21<sup>st</sup> day of October, 2014.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*David Boyle*

*Tim Schrom*

*Deborah Wason*

*Gerald F. Vop*

//s//Frank E. Landis

*John Landis*  
Chairman

ATTEST:

*Steve Meredith*  
Executive Director

APPENDIX

1. Make the following revisions to Title 291, Chapter 14, Sections 001 and 004.

001 SCOPE, DEFINITIONS, AND STATE CODE:

001.03 Standards: Standards for all recreational vehicle types, except park models, dealing with body and frame design, and construction, and with the installation of plumbing, heating, and electrical systems in recreational vehicles approved and adopted by the National Fire Protection Association NFPA 1192 STANDARD ON RECREATIONAL VEHICLES, ~~2011~~ 2015 EDITION, are hereby adopted and incorporated by reference. (It is available from N.F.P.A., 1 Batterymarch Park, PO Box 9101, Quincy, MA 02269-9101, Phone 1-800-344-3555).

Standards for park models dealing with body and frame design, and construction, and with the installation of plumbing, heating, electrical systems and structural elements in park model type of recreational vehicles approved and adopted by the Recreational Park Trailer Industry Association and by the American National Standards Institute and known as ANSI A 119.5 RECREATIONAL PARK TRAILERS, 2009 Edition, are hereby adopted and incorporated by reference. (It is available from ~~the Recreational Park Trailer Industry Association, 30 Greenville Street, Second Floor, Newman, GA 30263, Phone 770 251 2672~~ RVIA, 1896 Preston White Drive, Reston, VA 20191, Phone 703-620-6003).

004 INITIAL AND SUBSEQUENT PACKAGE SUBMISSION AND APPROVAL:

004.06 Required Construction Details: Plan submission requirements dealing with body and frame design, and construction, and with the installation of plumbing, heating, and electrical systems in recreational vehicles approved and adopted by the American National Standards Institute and by the Recreational Vehicle Industry Association and known as the AMERICAN NATIONAL STANDARD UNIFORM PLAN APPROVAL FOR RECREATIONAL VEHICLES, ANSI/RVIA UPA-1-~~2009~~ 2014, are hereby adopted and incorporated here by reference. (It is available from RVIA, 1896 Preston White Drive, Reston, VA, 20191, Phone 703-620-6003). It is also available for viewing at the office of the Secretary of State, Room 2300, State Capitol, Lincoln, NE, 68508, or at the office of the Nebraska Public Service Commission, Housing and Recreational Vehicle Department, 300 The Atrium, ~~1220~~ 1200 N Street, Lincoln, NE, 68508 during normal business hours excluding weekends and holidays.