

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the)	APPLICATION NO. MODF-11
Commission, on its own motion,)	
seeking to determine the seal)	ORDER OPENING DOCKET AND
fee amount for the Modular)	NOTICE OF HEARING
Housing Program.)	
)	ENTERED: July 25, 2017

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Modular Home Program. Pursuant to Neb. Rev. Stat. 71-1559(4) (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Nebraska Uniform Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on **Tuesday, September 12, 2017, at 11:00 a.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday, September 12, 2017, at 11:00 a.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

APPLICATION NO. MODF-11

PAGE 2

ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this 25th day
of July, 2017.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Mary Ridden

Crystal Swadlow

Frank E. Landis

//s//Frank E. Landis

//s//Tim Schram

Tim Schram
Chairman

ATTEST:

Michael S. H. 20
Executive Director