

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

---

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission,	)	APPLICATION NO. MANF-10
on its own motion, seeking to	)	
determine the seal fee amount	)	ORDER OPENING DOCKET AND
for the Manufactured Home	)	NOTICE OF HEARING
Program.	)	
	)	ENTERED: July 25, 2017

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Manufactured Home Program. Pursuant to Neb. Rev. Stat. 71-4604.01(2) (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Uniform Standard Code for Manufactured Homes and Recreational Vehicles.

The Commission sets this matter for public hearing on **Tuesday, September 12, 2017, at 11:00 a.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Manufactured Home Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday, September 12, 2017, at 11:00 a.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

---

APPLICATION NO. MANF-10

PAGE 2

ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this 25<sup>th</sup> day  
of July, 2017.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Mary Redder*  
*Crystal Lucadelle*  
*Frank E. Landis*

//s//Frank E. Landis  
//s//Tim Schram

*Tim Schram*  
Chairman

ATTEST:

*Michael H. P.*  
Executive Director