LEGAL NOTICE

In accordance with Neb. Rev. Stat. 84-907, public hearings conducted by the Nebraska Game and Parks Commission, will be held on October 21, 2022 at the Broken Bow Public Library Meeting Room 626 South D St. Broken Bow, NE prior to consideration and/or enactment of the following:

Pursuant to Neb. Rev. Stat. Sections §§ 37-1201, 37-1202, 37-1246, 37-1247, 37-1265, 37-1266, 37-1268; a public hearing will be held at 8:30 AM to consider amendments to Title 163, Nebraska Administrative Code Chapter 3, entitled Boating Regulations, Section <u>003</u> – Equipment Standards to update current regulations to conform with federal law regarding changing language from life preservers to personal flotation devices approved by the US Coast Guard, changing language from boat to vessel and clarifying language on what constitutes overloading of a vessel.

Pursuant to Neb. Rev. Stat. Sections §§37-336, 37-338, 37-1266, a public hearing will be held at 8:45 AM to consider amendments to Title 163, Nebraska Administrative Code Chapter 3, entitled Boating Regulations, Section <u>012</u> Waters with Special Restrictions by adding a 5 mph/no wake regulation from sundown to sunrise on Lake 15 (Victory Lake) and Lake 10 at Fremont Lakes. Add language limiting the number towable devices for water sports pulled by a motorboat or personal watercraft to one at Fremont Lakes SRA on Lake 15 (Victory Lake) and Lake 10. Add Lake at Bridgeport SRA to Subsection 012.08. Add language clarifying that non-powered vessels and those powered by outboard electric motors are not allowed to operate at Fremont Lakes SRA on Lake 15 (Victory Lake) and Lake 10. Add an exemption for NGPC and other governmental agencies working in their official capacity.

Pursuant to Neb. Rev. Stat. Sections §§37-1201, 37-1202, 37-1246, 37-1247, 37-1265, 37-1266, 37-1268, a public hearing will be held at 9:00 AM to consider amendments to Title 163, Nebraska Administrative Code Chapter 3, entitled Boating Regulations, Section 015, Special Rules and Regulations for Non-Public Lake Associations, deleting redundant language and correcting errors, removing 015.02R through subpart 015.02R5 in regard to Villa Springs per their HOA request. Add language for the Sanitary and Improvement District No. 177 (Riverside Lakes, East Lake) Douglas County to this section from Section 12

Pursuant to Neb. Rev. Stat. Sections §§37-301, 37-304, 37-314, 37-424, a public hearing will be held at 9:15 AM to consider amendments to Title 163, Nebraska Administrative Code Chapter 2, entitled Fisheries Regulations, Section 010 Special Fishing Permits for Residents Who Are Severely Physically or Developmentally Disabled and Who Require Assistance in Angling, to simplify public access to forms for the permitting and renewal process by making them available online and at permitting offices.

Pursuant to Neb. Rev. Stat. Sections §§ 37-301 through 37-316, 37-353, 37-401, 37-403 through 37-406, 37-411, 37-412, 37-413, 37-414, 37-418, 37-426 through 37-429, 37-447 through 37-453, 37-457, 37-455 through 37-461, 37-463, 37-464, 37-477 through 37-479, 37-482.01, 37-497, 37-498, 37-501 through 37-503, 37-508, 37-509, 37-512, 37-514, 37-520, 37-525, 37-527, 37-529, 37-532, 37-534, 37-537, 37-540, 37-547, 37-560, 37-563, 37-701, 37-708, 37-802 through 37-811, a public hearing will be held at 9:30 AM to consider amendments to Title 163, Nebraska Administrative Code, Chapter 4, entitled Wildlife Regulations, Section <u>001</u>- General Regulations Governing Wildlife Species to allow for hunters applying for non-resident archery antelope permits to earn or buy a preference point, clarify language for the time limits to check a turkey, clarify that all antelope may be checked via the internet or telephone, and allows canceling and checking of an electronic turkey permit on a mobile device beginning in spring 2023.

Pursuant to Neb. Rev. Stat. Sections §§37-301, 37-304, 37-308, 37-308, 37-314, 37-315, 37-317, 37-404, 37-406, 37-409, 37-447, 37-449, 37-450, 37-452, 37-453, 37-455, 37-455, 01, 37-456, 37-456, 01, 37-529, 37-701, 37-706, 37-708, a public hearing will be held at 9:45 AM to consider amendments to Title 163, Nebraska Administrative Code, Chapter 4, entitled Wildlife Regulations, Section <u>003</u> adding language to include the Pine Ridge Mule Deer Conservation Area permit to the list of draw units. Add the non-resident antelope archery permit to the list of antelope permits that are draw units, and allow non-resident archery antelope hunters to either apply for a preference point or the archery permit.

Pursuant to the provisions of Neb. Rev. Stat. 37-301, 37-304, 37-305, 37-308, 37-314, 37-315, 37-344, 37-411, 37-426, 37-4,104, 37-4,107, 37-4,109, 37-4,111, 37-501 through 37-504, 37-508 and 37-543 through 37-545, a public hearing will be held at 10:00 AM., to consider amendments to Commission Order <u>C06</u>, Sport Fishing, regarding daily bag limits, possession limits, length limits, and open areas. Update the water bodies that have a minimum length limit of 21 inches on Black Bass. Redefine boundary designation between the Republican River and Harlan County Reservoir for size and/or bag limits for Channel Catfish and Walleye, Sauger and Saugeye. Add an additional lake to the no harvest of Northern Pike. Establish special size restriction for Bluegill, Redear and Crappie for Flanagan Lake. Update restriction for Lonergran Creek and Otter Creek at Lake

McConaughy.

Copies of the proposed regulations and the Fiscal Impact Statement shall be available for public inspection at the Game and Parks Commission office and the Office of the Secretary of State.

Copies of the proposed Commission Order changes shall be available for public inspection at the Game and Parks Commission website at. www.outdoornebraska.gov.

All interested persons may attend and testify orally or by written submission at the public hearing. Interested persons or organizations may submit written comments prior to the hearing, which will be entered into the hearing record if they: 1) include a request to be included as part of the hearing record; 2) include the name and address of the person or organization submitting the comments; and 3) are received by 1:00 p.m. CT October 19, 2022 by Sheri Henderson at the Lincoln office, 2200 North 33rd Street, Lincoln, NE 68503-0370.

Tim McCoy, Director

FISCAL IMPACT STATEMENT

Agency: Nebraska Game and Parks Comm	nission	
Title: 163	Prepared by: Jeff Clauson	
Chapter: 3	Date prepared: September 16, 2022	
Subject: Section 015 – Special Rules and Regulations for Non-public Lake Associations		

Type of Fiscal Impact:

	State Agency	Political Sub.	Regulated Public
No Fiscal Impact	(X)	(X)	(X)
Increased Costs	()	()	()
Decreased Costs	()	()	()
Increased Revenue	()	()	()
Decreased Revenue	()	()	()
Indeterminable	()	()	()

Provide an Estimated Cost & Description of Impact:

\$0
\$0

If indeterminable, explain why:

TITLE: 163, NEBRASKA GAME AND PARKS COMMISSION

CHAPTER: 3 REGULATIONS Boating – Special Rules and Regulations for Non-Public Lake Associations

ACTION: Amendments to Existing Regulations

EXPLANATORY STATEMENT

Prepared by: Jeff Clauson, Boating Law Administrator

The Nebraska Game and Parks Commission is amending the above-referenced regulations as provided by law, and hereby submits this explanatory statement to accompany the regulation and describe their purposes and the changes made during the rulemaking process.

I. Summary: Changes made to existing regulations.

II. Overview of Purposes and Changes Made

Section 015. Last approved date changed. Duplicate statutory reference deleted. Corrected grammar

015.01A1 Corrected grammatically for consistency

015.02 Corrected grammatically for consistency

015.02R Part and subsequent Sub-parts removed due to request from homeowner's association

015.02S through 015.02AB7 renumbered as 015.02R through 015.02AA7

015.02AA5 Corrected reference to renumbered Sub-part

<u>015.02AB</u> Add language to Part in regard to Sanitary Improvement District No. 177 (Riverside Lakes) to this section after removal from Section 12 Waters with Special Restrictions

<u>015.02AB1</u> Add language to Sub-part in regard to Sanitary Improvement District No. 177 (Riverside Lakes) to this section after removal from Section 12 Waters with Special Restrictions – speed restriction

The proposed regulations are consistent with the legislative intent established by Section 84-907.09. The proposed regulation is not the result of any state or federal mandate, rendering a state or federal funding mechanism not applicable. The Commission will solicit public comment prior to the date of the public hearing. The Commission did not use the Negotiated Rule-Making Act in developing the proposed regulation.

Changes in Text Between Notice and Adoption:

DATED the 16th day of September 2022.

NEBRASKA GAME AND PARKS COMMISSION

Craig Stover Law Enforcement Division Administrator

I hereby adopt this explanation statement as the statement of the Nebraska Game and Parks Commission concerning the purposes of this rulemaking action and of the changes made during the process.

DATED the 16th day of September 2022.

NEBRASKA GAME AND PARKS COMMISSION

Timothy McCoy Director

NOTICE OF RULEMAKING COMMENT PERIOD

NOTICE is hereby given that the Nebraska Game and Parks Commission is accepting written comments on working drafts of proposed amendments, Title 163, Nebraska Administrative Code Chapter 3, entitled REGULATIONS Law Enforcement, Section 015 – Special Rules and Regulations for Non-public Lake Associations to remove Villa Springs from the list of lakes having special rules and regulations. To move Sanitary and Improvement District No. 177 (Riverside Lakes) from Section 012 Lakes with Special Regulations to this section.

All interested persons are invited to obtain draft copies of the proposed regulations from and submit their written comments to Sheri Henderson, Division of Administration, Nebraska Game and Parks Commission, 2200 North 33rd, P.O. Box 30370, Lincoln, NE 68503, or FAX 402/471-5528. The comment period will end at the close of business on October 19, 2022

If auxiliary aids or reasonable accommodations are needed to review the drafts or participate in this process, please call the above-named person at 402/471-5539 or, for persons with hearing impairments, (402) TDD or Nebraska Relay System, (800) 833-7352 TDD by no later than October 13, 2022.

REGULATIONS DOCKET Check List

AGENCY: NEBRASKA GAME AND PARKS COMMISSION

AGENCY CONTACT: Sheri Henderson, Division of Administration, NEBRASKA GAME AND PARKS COMMISSION, 2200 North 33rd, P.O. Box 30370, Lincoln, NE 68503

PROPOSED NEBRASKA ADMINISTRATIVE CODE CITATION: Title 163, Chapter 3, Section 015

PROPOSED NAME OR TOPIC AREA OF REGULATIONS: See "Abstract of Subject Matter" below

LEGAL AUTHORITY FOR RULES: Neb. Rev. Stat. §§ 37-1201, 37-1202, 37-1246, 37-1247, 37-1265, 37-1266, 37-1268

ABSTRACT OF SUBJECT MATTER: Law Enforcement – Special Regulations for Non-Public Lake Associations.

Timetable/Status

Stage	Action	Proposed Date	Effective
Pre-Rule	Drafting internal reviews Advance notice comment period Negotiated Rulemaking		Date(s)
Proposed Rule	Notice of Rulemaking Hearing Governor Waiver	9/16/2022	
	Rulemaking Hearing Post-hearing Analyses and Revisions	10/21/2022	
Final Rule	Agency Reviews & Approval		
	Attorney General Submission Attorney General Approval		
	Governor Submission Governor Approval		
Completion	Filing Date Indexing Date Publication		
or Termination	Notice of Termination w/o Rulemaking		
Operative Date	*If later than effective date prescribed in 84-906 & 84-911		

NEBRASKA ADMINISTRATIVE CODE

Last Approved Date: May 11, 2006 March 16, 2017

Title 163 - Nebraska Game and Parks Commission

Chapter 3 - Boating Regulations

015 Special Rules and Regulations for Non-<mark>pP</mark>ublic Lake Associations

The following regulations are prescribed by the Game and Parks Commission, State of Nebraska in accordance with Neb. Rev. Stat. §§ 37-1266. For purposes of these regulations, unless context otherwise requires, the definitions found in Chapter 37, sections 202 through 247 of the Game Law, are used. These regulations are effective following enactment by the Commission, approval by the Attorney General and Governor, and when five days have elapsed since filing with the Secretary of State.

 $\underline{015.01}$ These special rules and regulations governing operation of vessels, including water-skiing and other related activities, on waters administratively controlled by nonpublic lake associations, are adopted under authority of section Neb. Rev. Stat. §§ 37-1266.

<u>015.01A</u> Definitions: The following definitions shall apply as used throughout these rules and regulations.

<u>015.01A1</u> Non-public lake association shall mean an organization of lakeside residents with administrative control over non-public waters of this state.

<u>015.02</u> The following special rules and regulations shall apply to non-public lake associations:

015.02A Beaver Lake - Cass County, 5 miles south and 1 mile east of Plattsmouth.

<u>015.02A1</u> All powered watercraft shall operate in a counter-clockwise direction and boats shall operate at 5 miles per hour (mph)/no wake within 75 feet from the shoreline.

015.02A2 The maximum boating speed is 45 mph.

<u>015.02A3</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02A4</u> Five (5) mph/no wake zones are marked with buoys as indicated on the attached map.

<u>015.02A5</u> When overtaking and passing another boat, boaters must pass to the deep water side (left).

015.02B Bucktail Lake - Merrick County, 14 miles west of Osceola.

015.02B1 Boating in excess of 40 mph is prohibited.

<u>015.02B2</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02B3</u> The maximum allowable length of a tow rope used when pulling a tube shall be 50 feet.

<u>015.02B4</u> Passing of other boats is not allowed in the narrow channel areas in front of Lot 12 and the common area west of Lot 12 as designated on the attached map.

015.02C Capitol Beach Lake - Lancaster County, west edge of Lincoln

<u>015.02C1</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02C2</u> The area between the lake shore and the white buoys as indicated on the attached map is a 5 mph/no wake zone.

<u>015.02C3</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02C4</u> Boats shall not follow a skier closer than 200 feet.

<u>015.02C5</u> Canoes, rafts, tubes or other devices, unless being towed, and are not readily recognized as power craft are not permitted beyond the white buoy area.

<u>015.02D</u> Ginger Woods - Douglas County, 1¹/₂ miles southwest of Valley.

<u>015.02D1</u> All powered watercraft shall operate in a counter-clockwise direction around the island in a traffic pattern as delineated on the attached map.

<u>015.02D2</u> Vessels shall not stop in narrow area as indicated on the map impeding traffic flow.

<u>015.02D3</u> Ski boats are limited to a two rope maximum when skiing, tubing, or boarding.

015.02D4 Tow lines shall not exceed 100 feet in length.

<u>015.02D5</u> As indicated on the map, the coves adjacent to the cluster homes are designated as 5 mph/no wake zones.

<u>015.02D6</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02D7</u> As a safety measure during special events, boating activity may be restricted as deemed necessary and as posted by the Ginger Woods II Home Association.

<u>015.02D8</u> The maximum speed limit for all vessels shall be 40 mph between the hours of one-half hour before sunrise to one-half hour after sunset.

<u>015.02E</u> Hanson Lake #2 - Sarpy Contemporal 4 miles south and 1 1/2 miles west of Bellevue

<u>015.02E1</u> All powered watercraft shall operate in a counter-clockwise direction in a traffic pattern as delineated on the attached map.

<u>015.02E2</u> All people in tow shall remain behind the wake of the tow boat when approaching and traversing the narrow part of the lake which is the area between lots 148, 149, and 150 on the north shore and lots 188, 189, 190 and 191 on the south shore.

<u>015.02E3</u> Maximum speed on the lake is not to exceed 45 mph during daytime hours.

<u>015.02E4</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

015.02E5 Boat shall not follow a skier closer than 200 feet.

015.02F Hanson Lake #3 - Sarpy Co. 4 miles south and 1½ miles west of Bellevue

<u>015.02F1</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02F2</u> All powered watercraft shall operate in a counter-clockwise direction in a traffic pattern as delineated on the attached map.

<u>015.02F3</u> Watercraft towing a skier shall have the right-of-way over a mechanical watercraft not pulling a skier.

<u>015.02F4</u> The lake area east of lot 6 and west of lot 63, commonly known as the 'channel,' is designated as a 5 mph/no wake zone.

<u>015.02F5</u> All vessels shall not exceed 5 mph/no wake within 30 yards of any boat lift or swimmer in the water.

<u>015.02F6</u> The maximum speed limit for all vessels shall be 45 mph between the hours of one-half hour before sunrise to one-half hour after sunset.

015.02F7 The racing of boats is prohibited.

<u>015.02G</u> Hawaiian Village - Sarpy County, 6 miles south of Papillion.

<u>015.02G1</u> Commencing to ski, dropping skiers, or skiing outside the wake is prohibited within the narrows as indicated on the attached map.

<u>015.02G2</u> All powered watercraft shall operate in a counter-clockwise direction.

015.02G3 Boats shall not follow a skier closer than 200 feet.

<u>015.02G4</u> Boats must not operate between a downed skier and his towing boat.

<u>015.02G5</u> Boat speed in the coves as indicated on the attached map is limited to 5 mph/no wake.

<u>015.02G6</u> The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of 83 flotation devices specifically manufactured for pulling behind boats is permitted.

<u>015.02G7</u> As a safety measure during special events, boating activity may be restricted as deemed necessary and as posted by the Hawaiian Village Lake Association Board of Directors.

<u>015.02G8</u> The maximum speed limit for boats (daylight hours) is 35 miles per hour. From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02H</u> Legge's Lake - Dodge County, 3 miles east and 1½ miles south of North Bend

<u>015.02H1</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

 $\underline{015.02H2}$ All powered watercraft shall operate in a counter-clockwise direction.

015.02H3 Motorboat racing is prohibited.

<u>015.02H4</u> The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of flotation devices specifically manufactured for pulling behind boats is permitted.

<u>015.02H5</u> Ski boats shall be limited to towing a maximum of two skiers.

015.02H6 Skiing will not be allowed within 40 feet of the shoreline.

015.021 Leisure Lake - Dodge County, ½ mile west of Fremont.

<u>015.0211</u> All powered watercraft shall operate in a counter-clockwise direction.

015.0212 The maximum boating speed is 30 mph.

015.0213 Boats shall not follow a skier closer than 200 feet.

015.02J Middle Island Lake - Cass County, 1/2 mile east of South Bend.

<u>015.02J1</u> From ½ hour after sunset until 9:00 a.m., boat speed is limited to 5 mph/no wake.

<u>015.02J2</u> All powered watercraft shall operate in a counter-clockwise direction in a traffic pattern as delineated on the attached map.

<u>015.02J3</u> Boats shall not follow a skier closer than 200 feet.

<u>015.02J4</u> Boats must not operate between a downed skier and his towing boat.

015.02J5 Ski boats shall be limited to towing a maximum of one skier.

<u>015.02J6</u> In the area 50 yards either side of the entrance bridge marked by white buoys and as indicated on the attached map, boat speed is limited to 5 mph/no wake.

<u>015.02K</u> Morningstar Lake - Merrick County, 14 miles west of Osceola.

<u>015.02K1</u> All powered watercraft shall operate in a counter-clockwise direction in a traffic pattern as delineated on the attached map.

<u>015.02K2</u> The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of flotation devices specifically manufactured 85 for pulling behind boats is permitted.

015.02K3 Tow lines shall not exceed 60 feet in length.

<u>015.02K4</u> There shall be no motorboat towing or otherwise assisting a person on water skis, aquaplane or similar device from a period of one-half hour after sunset to 9:00 a.m.

<u>015.02K5</u> Speed limit for all boats shall be 30 mph from 9:00 a.m. to one-half hour after sunset.

015.02L North Lake - Cass County, ¹/₂ mile east of South Bend.

<u>015.02L1</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02L2</u> Boats shall not follow a skier closer than 150 feet.

<u>015.02L3</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02L4</u> Power boats shall not be operated between a downed skier and the towing boat.

<u>015.02M</u> Pine Lake - Lancaster County, 1 mile southeast of Lincoln.

<u>015.02M1</u> From ½ hour after sunset until 8:00 a.m., boat speed is limited to 5 mph/no wake.

<u>015.02M2</u> Ski boats shall be limited to towing a maximum of one skier.

<u>015.02N</u> Sack's Lake - York County, 3 miles east and 1 mile north of McCool Junction.

<u>015.02N1</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02N2</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02N3</u> As indicated on the attached map, the speed limit in the cove and within 40 feet of the shoreline is limited to 5 mph/no wake.

<u>015.020</u> Summer Haven - Dodge County, Two miles west from Fremont.

<u>015.0201</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>15.0202</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02O3</u> Boats operating in the traffic pattern as described on the attached map have the right-of-way over entering boats.

015.0204 The racing of boats is prohibited.

<u>015.02P</u> Sundance Lake - Merrick County, 14 miles west of Osceola.

<u>015.02P1</u> All powered watercraft shall operate in a counter-clockwise direction. All boats must stay to the right of the buoys when entering or exiting the west lake as indicated on the attached map.

<u>015.02P2</u> The maximum speed limit for boats (daylight hours) is 35 miles per hour. From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02P3</u> The towing of inflatable non-steerable flotation devices (inner tubes, 87 etc.) is not allowed. The towing of flotation devices specifically manufactured for pulling behind boats is permitted.

015.02P4 The racing of powered craft is prohibited.

<u>015.02P5</u> Boats shall not follow a skier closer than 200 feet.

<u>015.02P6</u> In the area marked by buoys and as indicated on the attached map, boat speed is limited to 5 mph/no wake.

<u>015.02P7</u> As a safety measure during special events, boating activity may be restricted as deemed necessary and as posted by the Sundance Lake Association.

<u>015.02Q</u> Ventura Lake - Dodge County, 5 miles west of Fremont.

<u>015.02Q1</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02Q2</u> Under the bridge as indicated on the attached map, 5 mph/no wake traffic must stay to the left of the buoys, or as marked on the bridge.

015.02Q3 The maximum boating speed is 40 mph.

<u>015.02Q4</u> The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of steerable flotation devices specifically manufactured for pulling behind boats is permitted.

015.02R Villa Springs - Sarpy County, 2 miles south of Springfield.

<u>015.02R1_</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02R2</u> From ½ hour after sunset until ½ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02R3</u> Power boats shall not be operated between a downed skier and the towing boat.

<u>015.02R4_Boating in the channel east of Lots 7 & 8 as delineated on the</u> attached map is limited to 20 mph.

015.02R5 The maximum boating speed is 35 mph.

015.02SR Wa-con-da Lake - Cass County, 2 miles north and 3 miles east of Union.

<u>015.02</u>SR1 All powered watercraft shall operate in a counter-clockwise direction as designated on the attached map.

<u>015.02</u> From ½ hour after sunset until ½ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02</u>SR3 The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of flotation devices specifically manufactured for pulling behind boats is permitted.

<u>015.02</u> Boat speed in the cove areas as indicated on the attached map is limited to 5 mph/no wake.

<u>015.02</u> Wagner Lakes - Platte County, within the city limits of Columbus.

<u>015.02</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02</u> All powered watercraft shall operate in a counter-clockwise direction.

015.02<mark>FS</mark>3 In lakes Ann, Cottonwood, Dirk, Judd, Pearl, and Shangri-la as indicated on the attached map, boat speed is limited to 5 mph/no wake.

<u>015.02</u> A boat shall not be anchored for fishing or any other purpose in such a way as to obstruct a passageway ordinarily used by other boats.

<u>015.02</u>**FS** In all canals skiing or towing of other devices is not permitted, no boat shall overtake and pass another boat and boat speed is limited to 5 mph/no wake.

015.02 Skiing is permitted only in Lake August and in Lake August other power boats shall yield the right-of-way to powered boats pulling skiers.

015.02¹⁵7 Skiing will not be allowed within 40 feet of the shoreline.

<u>015.02</u> Whitetail Lake - Platte County, $\frac{1}{2}$ mile south of Columbus.

<u>015.02</u><u>UT1</u> From ½ hour after sunset until 10:00 a.m., boat speed is limited to 5 mph/no wake.

<u>015.02</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02 \forall The maximum allowable length of a tow rope shall be 75 feet.</u>

<u>015.02</u>UT4 Skiing will not be allowed within 40 feet of the shoreline.

<u>015.02</u> UT_5 As indicated on the attached map, the speed limit in the indicated cove areas is limited to 5 mph/no wake.

<u>015.02</u> Willers Cove - Stanton County, from 90 Pilger, 1¹/₂ miles south.

<u>015.02</u> $\frac{\text{VU}1}{\text{VU}1}$ The maximum speed limit for boats (daylight hours) is 55 miles per hour. From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02</u> Willow Bend - Hamilton County, 3 miles south of Central City.

<u>015.02</u> $\frac{WV1}{W}$ All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02</u> Boat and skiing traffic must keep to the right of the buoys on the east corner as indicated on the attached map.

<u>015.02</u> In the lake area adjacent to the Platte River, boat speeds must not exceed 20 mph at any time, only one skier per boat is allowed, and the skier must stay directly behind the boat.

 $015.02 \frac{WV4}{W}$ Boating in excess of 40 mph is prohibited.

<u>015.02</u> From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02</u> $\frac{WV6}{C}$ The speed for all vessels in the cove at the northwest corner of the lake in the water around "Duck Island" from lot 9, around the boat ramp, and lots 10, 11, 12, 13, and 14, is limited to 5 mph/no wake.

015.02 Wolf Lake - Saunders County, 2 miles east of Morse Bluff.

 $015.02 \times W1$ The maximum speed limit for boats is 25 miles per hour.

 $015.02 \times W^2$ From one-half hour after sunset until 8:00 a.m., speed is limited to 5 mph/no wake.

<u>015.02</u>¥X Woodcliff Lakes Inc.- Saunders County, 5 miles south and 1 mile east of Fremont.

<u>015.02</u> $\frac{1}{2}$ From ½ hour after sunset until ½ hour before sunrise, boat speed is limited to 5 mph/no wake.

015.02 The marina area and the associated entrance channel, Church's Cove, Quack Bay, Poehlings Bay, South Cedar Bay, North Cedar Bay, and Horseshoe Bend are designated as 5 mph/no wake zones as indicated on the attached map.

015.02 All boating and skiing on Lake Ski-Di will be in a counter clockwise direction adjacent to the island as identified on the attached map.

<u>015.02</u> $\frac{YX4}{2}$ The towing of inflatable non-steerable flotation devices (ex.inner tubes) is not allowed. The towing of flotation devices specifically manufactured for pulling behind boats is permitted except between the hours of 12:00 noon and 6:00 p.m. on weekends and holidays.

015.02 As a safety measure during special events, boating activity may be restricted as deemed necessary and as posted by Woodcliff Lakes, Inc.

<u>015.02</u><u>ZY</u> Lake Oconee Estates - Platte County, 6W of Columbus.

<u>015.02</u> $\underline{\mathbb{ZY}}$ <u>1</u> Speed limit for all boats shall be 35 mph from 10:00 a.m. to one-half hour after sunset and 5 mph/no wake from one-half hour after sunset to 10:00 a.m.

<u>015.02</u> $\underline{ZY2}$ There shall be no motorboat towing or otherwise assisting a person on water skis, aquaplane, tube or similar device from a period of one-half hour after sunset to 10:00 a.m.

015.02**ZY** $\frac{2}{3}$ Tow ropes shall not exceed 75 feet in length.

015.02AAZ Heron Point Lake Merrick County, 14 miles west of Osceola.

<u>015.02AAZ1</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02AAZ</u> The maximum speed limit for boats (daylight hours) is 35 miles per hour. From $\frac{1}{2}$ hour after sunset until $\frac{1}{2}$ hour before sunrise, boat speed is limited to 5 mph/no wake.

<u>015.02AAZ3</u> The towing of inflatable non-steerable flotation devices (inner tubes, etc.) is not allowed. The towing of flotation devices specifically manufactured for pulling behind boats is permitted.

015.02AAZ4 The racing of powered craft is prohibited.

015.02AAZ5 Boats shall not follow a skier closer than 200 feet.

<u>015.02AAZ6</u> In the area marked by buoys west from lot line 7/8 and lot line 40/41 and as indicated on the attached map, boat speed is limited to 5 mph/no wake.

<u>015.02ABA</u> Lake Socorro – Colfax County, 1 mile south of Schuyler.

<u>015.02ABA1</u> Speed for all boats shall not exceed 40 mph between 8:00 a.m. and $\frac{1}{2}$ hour after sunset, and shall not exceed 5 mph/no wake from $\frac{1}{2}$ hour after sunset to 8:00 a.m.

<u>015.02ABA2</u> The towing of inflatable non-steerable floatation devices (inner tubes, etc.) is prohibited. The towing of floatation devices specifically manufactured for pulling behind boats is permitted.

015.02ABA3 The racing of motorboats is prohibited.

<u>015.02ABA4</u> All powered watercraft shall operate in a counter-clockwise direction.

<u>015.02ABA5</u> Non-powered watercraft (canoes, rafts, tubes etc.) unless being towed as prescribed in <u>015.02ACA</u>, shall be restricted to an area within 50 feet of the shoreline.

<u>015.02ABA6</u> Tow lines shall not exceed 75 feet in length and all vessels shall be limited to a maximum of two tow lines. All vessels are prohibited from following a skier for a distance of 200 feet.

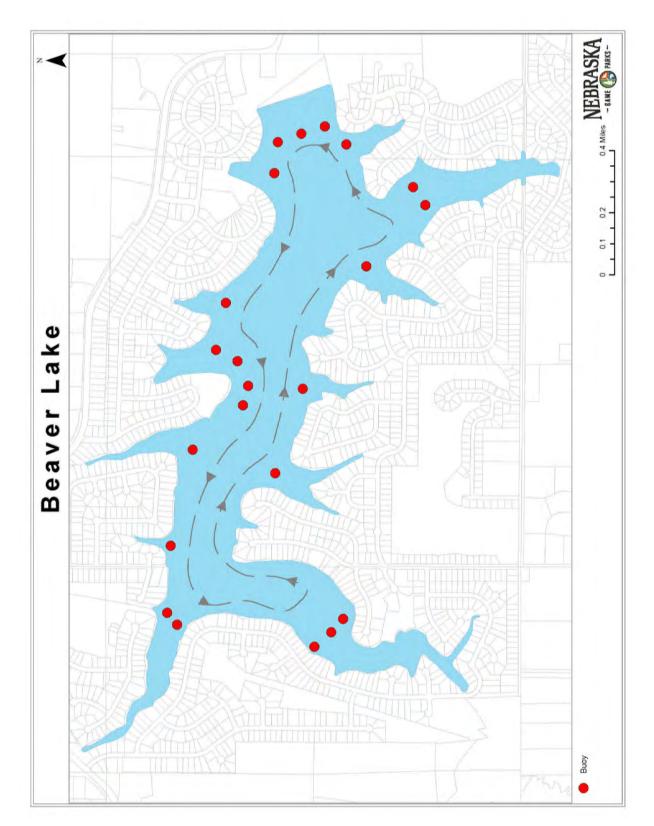
<u>015.02ABA7</u> In the area marked by buoys east of lot line 12/13 of Lake Socorro 3^{rd} addition, the area marked by buoys south of lot line 18/19 of Lake Socorro 2^{nd} addition, and the area marked by buoys east of lot line

1/2 of Lake Socorro 2nd addition, as indicated on the attached map, boat speed shall not exceed 5 mph/no wake.

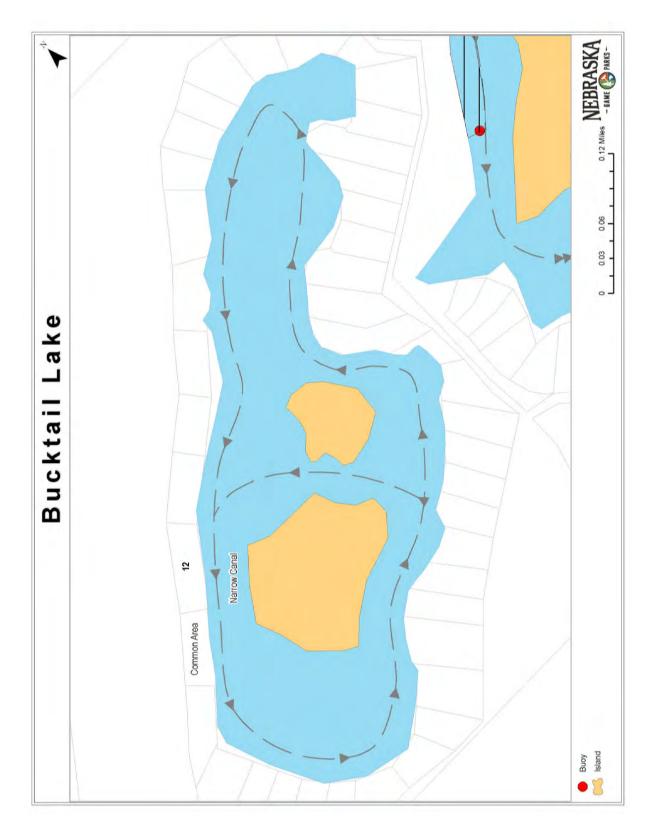
015.02AB Sanitary and Improvement District No. 177 (Riverside Lakes, East Lake), Douglas County

<u>015.02AB1 All vessels must operate at 5 MPH/no wake speeds at all times.</u>





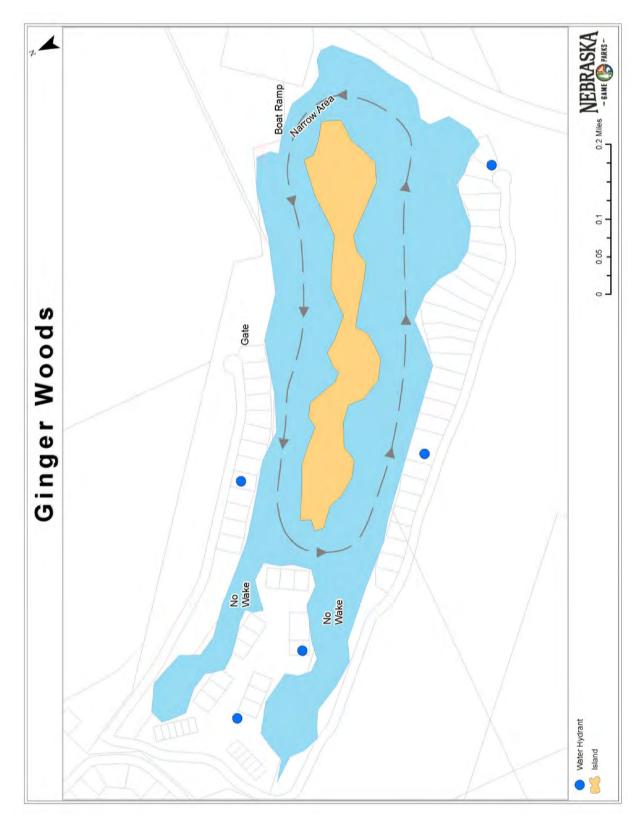




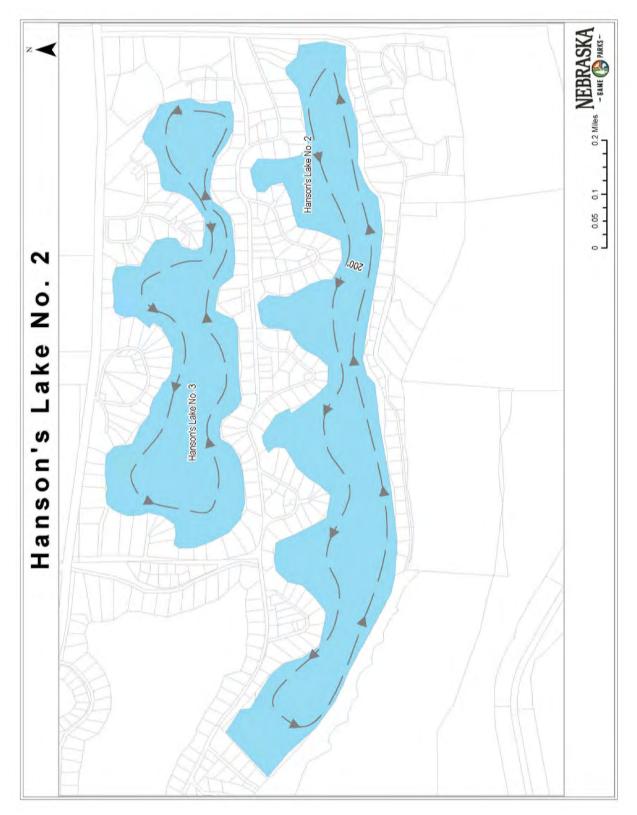




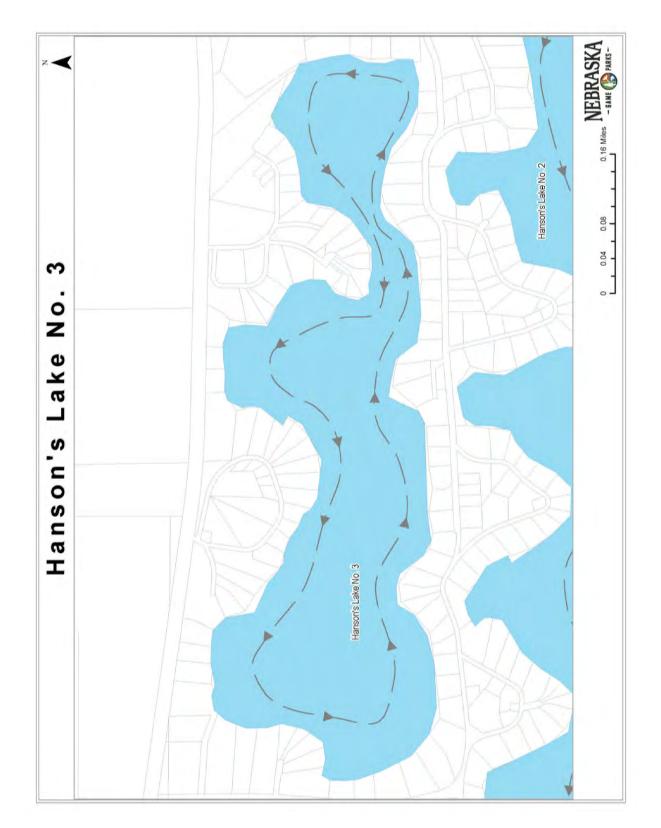












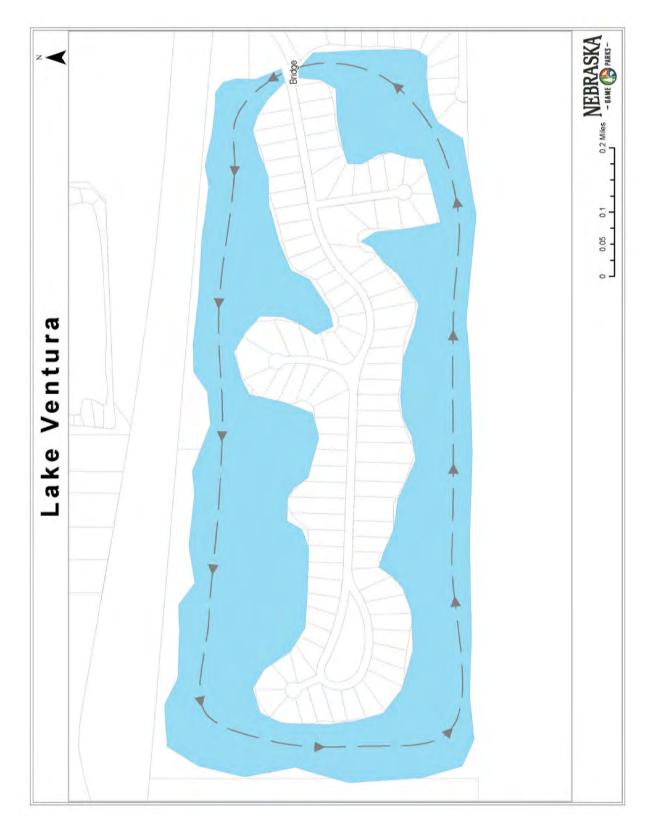




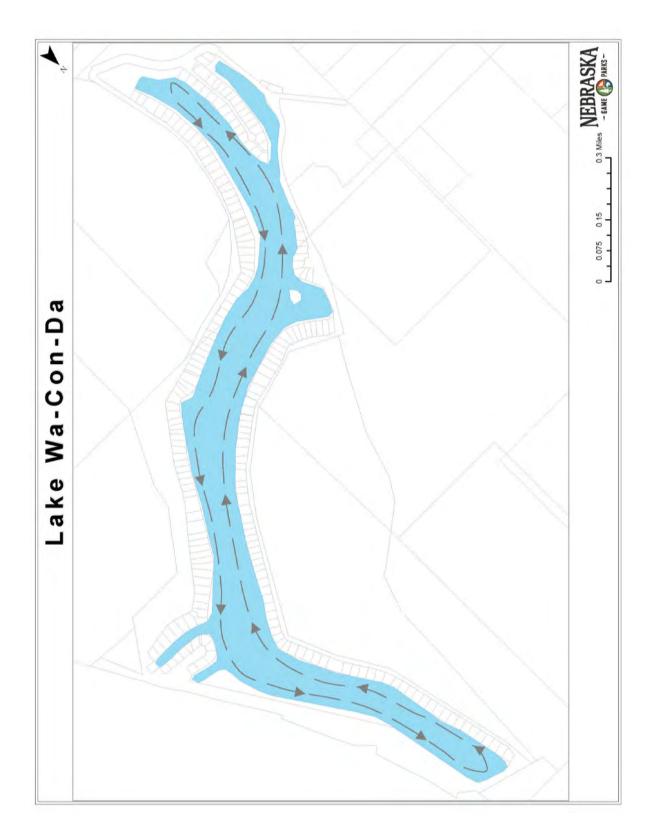




















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