Nebraska Public Service Commission

COMMISSIONERS:
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FRANK E. LANDIS
CRYSTAL RHOADES
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TIM SCHRAM

EXECUTIVE DIRECTOR:
MICHAEL G. HYBL

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NEBRASKA CONSUMER HOTLINE:
1-800-526-0017

FILED
NOV - 2 2017
Bess Boesiger SECRETARY OF STATE

October 31, 2017

VIA INTEROFFICE MAIL
Bess Boesiger
Secretary of State's Office
Room 2300, State Capitol
Lincoln, NE 68509

RE: Proposed Rule & Regulation #201
Recreational Vehicles

Dear Ms. Boesiger:

Enclosed please find an Order Opening Docket, Releasing Proposed Rules, Seeking Comment and Setting Hearing entered by the Public Service Commission to amend N.A.C. Title 291, Chapter 14, which pertains to Recreational Vehicles. The proposed rules are in accordance with current editions of applicable code books and update related provisions.

A hearing on this matter has been scheduled for Tuesday, December 5, 2017, at 11:00 AM, with comments due Thursday, November 30, 2017 by 3:00 PM.

If you should have any questions, please do not hesitate to contact me or Legal Counsel, Ellie Rohr, at (402) 471-4570.

Sincerely,

Michael G. Hybl
Executive Director

MGH/da

Enclosure: Order Opening Docket, Releasing Proposed Rules, Seeking Comment and Setting Hearing

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TO ALL INTERESTED PARTIES:

RE: RULE AND REGULATION #201: In the Matter of the Commission, on its own motion, seeking to amend Title 291, Chapter 14, Recreational Vehicles Rules and Regulations, to adopt the current editions of applicable code books and update related provisions.

CERTIFICATION

I, Michael G. Hybl, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed Rule and Regulation No. 201 on the 31st day of October, 2017. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Mark Luttich, Director, 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 31st day of October, 2017.

Sincerely,

Michael G. Hybl
Executive Director

cc: Recreational Vehical Manufactures
Nebraska Recreational Vehicle Dealers
3rd Party Inspection Agencies
RVIA
Ad Hoc Committee Members
Ms. Bess Boesiger, Secretary of State, Room 2300, State Capitol, Lincoln, NE 68509
Ms. Erin Northwall, Governor's Policy Research Office, Room 1319, State Capitol, Lincoln, NE 68509
Mr. Dan Watermeier, Chairman, Executive Board, District #1, State Capitol, Lincoln, NE 68509 *(Electronically Filed)*

NOV 0 2 2017

RECREATIONAL VEHICLE LIST

10/24/2017

Name	Mailing Address	City	State	Zip+4
CROSS ROADS	1115 WEST LAKE STREET	TOPEKA	IN	46571
CROSS ROADS (#5)	305 HAWPATCH DRIVE	TOPEKA	IN	46571
CRUISER RV CORP	7805 STATE ROAD #9	HOWE	IN	46746
DOUBLETREE RV	1000 INTERCHANGE DRIVE	HOWE	IN	46746
DUTCHMEN - DON BATTLES	P.O. BOX 2164	GOSHEN	IN	46527
EVERGREEN RV	P.O. BOX 52	MIDDLEBURY	IN	46540
FLEETWOOD MH OF IN (44)	1031 US 224 EAST	DECATUR	IN	46733
FOREST RIVER (27)	P.O. BOX 3030	ELKHART	IN	46515
FOREST RIVER (VANGRD)(PALOMINO)	1047 EAST M-86 WEST	COLON	MI	49040
HEARTLAND RV	2831 DEXTER DRIVE	ELKHART	IN	64514
JAYCO	903 SOUTH MAIN ST.	MIDDLEBURY	IN	46540
KEYSTONE RV COMPANY	P O BOX 2000	GOSHEN	IN	46527
K-Z	0985 NORTH 900 WEST	SHIPSHEWANA	IN	46565
LANCE CAMPER	43120 VENTURE STREET	LANCASTER	CA	93535
NEWMAR	355 NORTH DELAWARE ST.	NAPPANEE	IN	46550
HIGHLAND RIDGE / OPEN RANGE RV	3195 NORTH SR 5	SHIPSHEWANA	IN	46565
ROADTREK / HOME & PARK MOTORHOMES	100 SHIRLEY AVENUE	KITCHNENER / ONTARIO	CN	N2B 2E1
TIFFIN MOTOR HOMES	P O BOX 596	RED BAY	AL	35582
SKYLINE RV	2520 BYPASS ROAD	ELKHART	IN	46514
THOR MOTOR COACH	P O BOX 1486	ELKHART	IN	46515
SUNNYBROOK, R.V.	201 14TH STREET	MIDDLEBURY	IN	46540
WINNEBAGO	605 WEST CRYSTAL LAKE	FOREST CITY	IA	50436
T.R. ARNOLD & ASSOCIATES	700 EAST BEARDSLEY AVENUE	ELKHART	IN	46515
RVIA ATTN: BRUCE HOPKINS	1178 FREMONT COURT SUITE #2	ELKHART	IN	46516
RVIA ATTN: KENT PERKINS	P.O. BOX 2999	RESTON	VA	20195
A C NELSEN CAMPER WORLD	11818 "L" STREET	OMAHA	NE	68137
APACHE CAMPER	115 EAST 1ST STREET	KEARNEY	NE	68847
APACHE CAMPER	1040 SALTILLO ROAD	ROCA NE 68430	NE	68430
APACHE CAMPERS	1120 FORT CROOK ROAD S	BELLEVUE	NE	68005
BILL GOEDEKEN TRAILERS	4460 A ROAD	COLUMBUS	NE	68601
DARREL TRAILERS	621 EAST DOUGLAS STREET	O'NEIL	NE	68763
DRV	0160 WEST 750 NORTH	HOWE	IN	46746
DUBA TRAILER CUSTOMIZING	P O BOX 220	CHAMBERS	NE	68725
EAGLE CREST HOMES	2318 KENT AVENUE	GRAND ISLAND	NE	68803
HASTINGS MOTOR SALES	909 WEST J STREET	HASTINGS	NE	68901
JERRYS TRAILERS	2601 SOUTH 13TH STREET	NORFOLK	NE	68701
KOHLES CAMPERS	109 GREENE	STUART	NE	68780
LARRYS RV SALES	P O BOX 84	NORTH PLATE	NE	69101
LEACH CAMPERS	2727 CORNHUSKER HWY	LINCOLN	NE	68504
MADDOX MOTORS	564 GLOVER ROAD	SIDNEY	NE	69162
MASON MOTORS	318 EAST 25TH STREET	KEARNEY	NE	68847
MEYER AUTOMOTIVE	P O BOX 422	SEWARD	NE	68434
MOUNTAIN HOME RV	P O BOX 377	VALLEY	NE	68064
RICH & SONS CAMPER SALES	5112 SOUTH ANTELOPE DRIVE	GRAND ISLAND	NE	68803
RVS 4 U	1501 WEST 27TH	SCOTTSBLUFF	NE	69361
V-BAR TRAILERS	1710 SOUTH EAST STREET	BROKEN BOW	NE	68822
WOOLWORTH RV	2405 HWY 77 BYPASS	SOUTH SIOUX CITY	NE	68776
MONTE GLASER - JERRYS TRAILERS	2601 SOUTH 13TH STREET	NORFOLK	NE	68701
DAVE QUEEN - CAMP-A-WAY	200 CAMPERS CIRCLE	LINCOLN	NE	68521
ROD LAUCOMER	11201 SOUTH 98TH STREET	LINCOLN	NE	68526

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BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on its own motion, seeking to amend Title 291, Chapter 14, Recreational Vehicles Rules and Regulations, to adopt the current editions of applicable code books and update related provisions.	)	Rule and Regulation No. 201
	)	ORDER OPENING DOCKET, RELEASING PROPOSED RULES, SEEKING COMMENT, AND SETTING HEARING
	)	Entered: October 31, 2017

BY THE COMMISSION:

O P I N I O N A N D F I N D I N G S

The Commission, on its own motion, hereby opens this proceeding to amend Title 291, Chapter 14, Recreational Vehicles Rules and Regulations, to adopt the current editions of applicable code books and update related provisions.

The Commission proposes to amend Title 291, Chapter 14, Recreational Vehicles Rules and Regulations as seen in the attached Appendix A, incorporated herein by this reference.

Comments on the proposed amendments shall be filed by interested parties on or before **3:00 p.m., Thursday, November 30, 2017.** Parties filing comments should file one (1) original and five (5) paper copies and one (1) electronic copy emailed to **lisa.polivka@nebraska.gov and ellie.rohr@nebraska.gov**.

The Commission finds that this matter should be set for hearing on **Tuesday, December 5, 2017, 11:00 AM** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that this rulemaking amending Title 291, Chapter 14, Recreational Vehicles Rules and Regulations, to adopt the 2018 editions of applicable code books.

IT IS FURTHER ORERED that interested parties file comments on or before **Thursday, November 30, 2017.** Parties filing comments should file one (1) original and five (5) paper copies and one (1) electronic copy emailed to **lisa.polivka@nebraska.gov and ellie.rohr@nebraska.gov**.

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IT IS FURTHER ORDERED that this matter be set for hearing on, **Tuesday, December 5, 2017, 11:00 AM** in the Commission Hearing Room, 300 The Atrium, 1200 N Street, Lincoln, Nebraska.

ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this 31st day of October, 2017.

NEBRASKA PUBLIC SERVICE COMMISSION

Chairman

ATTEST:

Executive Director

COMMISSIONERS CONCURRING:

//s//Frank E. Landis
//s//Tim Schram

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